l	IN	10)F	T AC	MON	22	MOR	76/10	F) (C	/ _. 90 16 36 4	4
L	<i>」</i> 」	V	<i>_</i>			\Box			<i>/</i>	٠.	-	

KNOW ALL MEN BY THESE PRESENTS, that THE FIRST COMMERCIAL BANK
of Illinois, having its office and place of business in the City of CHICAGO County of COOK
and State of Illinois, does hereby certify and declare that a certain real estate mortgage made, executed and
delivered under date of AUGUST 1, 1989
THE FIRST COMMERCIAL BANK as mortgages, by STANLEY CZYZ and
KATHLEEN CZYZ, his wife
as mortgagors, and recorded in the RECORDER OF DEEDS affice of COOK
County, Illinois, on _AUGUST_21, 1989in bookpage as
document number. 89387181 and an Assignment of Rents dated. AUGUST 1, 1989 or AUGUST 21, 1989 and recorded as document number. 89387182 which said mortgage and assignment
of rents covers real estate situated in said
LOTS 35 AND 36 IN BLOCK 4 IN PATRICK W. SNOWHOOK'S SUBDIVISION, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 2327-31 N. MILWAUKEE, CHICAGO, ILLINOIS
P.I.N.: 13-36-103-016
90 63642
is together with the debt secured thereby, fully paid, satisfied, and discharged, and said mortgage is hereby
released, and said Recorder (Registrar) is hereby authorized and directed to enter of record the payment and
satisfaction of said mortgage, and of the note evidencing said debt, and the said release.
IN WITNESS WHEREOF, said THE FIRST COMMERCIAL BANK
has caused these presents to be signed by its FIRST VICE President, and attested by its FIRST VICE PRES. AND CASHIER and its corporate seal to be hereto affixed, this 3rd day
of APRIL A. D. 19.90
THE FIRST COMMERCIAL BANK
BALAN M. SHARE, FIRST VICE President.

Attest: Attest: / GREGORY D. SALM
FIRST VICE PRESIDENT & CASHIER

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

	1,	THE UND	ERSIGNED			
	A NOTARY	PUBLIC in a	nd for said Co	ounty, in the	State afores	aid, Do bereby
						ATCE
	President of	the FIRST	COMMERCIA	L.BANK		
	andGRE	TION				HLER of said
		are subscribe	ed to the fore	going instr	iment as such	FIRSTVICE
						ney signed and
						act, and as the
						, and the
		•				e acknowledge
6						1
70,		TION		-		
C	1					
	en under اثناً	my hand and	l notarial seal	l, this	.3rd	
	day of	APRIL		A. I	D. 19.90	
			tal	While	Piontee	Duktia
		Q _a			[A-\fee]	y Public.
3	FFICIAL STAL	 O				
■NOTARY P	MERINE PION NO STATE DILBUR	ILLINOIS D				
My Commi	lissi ili Explies Mar.	1.1994)			
•			OUNT			
			96			
		•	1/X,			
			`			
				CV,	•	
				1		
	4:			•	S	
						<u> </u>
	•				150	
						0163642
	•					
						No.
				• •		

90163642

of Mortgage Satisfaction

BOX No.

Mail to

Starley o Kathlem Cyry 2337 m melwarker lus