

30163769

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$17.00

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS That the undersigned owners of a certain Real Estate Mortgage wherein CYNTHIA L. KERR, A SINGLE PERSON

is are mortgagor and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

UNIT #2010-C IN KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS attached as exhibit A to the Declaration of Condominium recorded as Document 25434943, together with its Undivided percentage interest in the common elements

O.K.A. 2010 A1. Kenmore, Unit C, Chicago, IL PIN. 14-32-223-035-1003

and recorded in Volume of Mortgages on Page Document No. 88475004*89202342 in the office of the Recorder of Cook County, State of Illinois, on the 14th day of October* May 19 89*99 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record. Assignment recorded as Doc # 89195468 Dated this 13th day of March 19 90

Witness

SEARS SAVINGS BANK

By John Mitchell, Asst. Vice President

Attest Barbara J. Woodman, Asst. Secretary

STATE OF Illinois COOK COUNTY, ILLINOIS COUNTY OF Lake

On this 13th day of March A.D. 19 90 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared John Mitchell and Barbara J. Woodman known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Asst. Vice President and Asst. Secretary respectively of the Sears Savings Bank the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that being informed of the contents hereof, they executed the same as their free and voluntary act and deed and that they are the Asst. Vice President and Asst. Secretary of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said John Mitchell and Barbara J. Woodman acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned

GIVEN under my hand and notarial seal this 13th day of March A.D. 19 90

EBOX

OFFICIAL STAMP Melba J. Kerpan Notary Public, State of Illinois My Commission Expires 8/13/91

Melba J. Kerpan Notary Public Melba J. Kerpan

REI# C-39900 Cook County, Illinois

30163769

UNOFFICIAL COPY

Property of Cook County Clerk's Office

~~Mail To:~~

~~John Donohue
1615 Orrington Avenue
Evanston, IL 60201~~

BOX 22