

CFC# 14910126-09558  
INV#  
P/O: 03-20-90  
M. M.

UNOFFICIAL COPY

ILLINOIS

AFTER RECORDING RETURN TO:

RELEASE OF MORTGAGE

KANSAS CITY, MO 64111-6788

STATE OF ILLINOIS  
COUNTY OF COOK

ss

BOX 169

15.00

THIS CERTIFIES THAT a certain mortgage executed by Elizabeth B. Ingersoll ~~divorced~~ and not since remarried

to STATE NATIONAL BANK, a National Banking Association  
and thereafter assigned to MIDWEST MORTGAGE SERVICES, INC., by assignment recorded May 29, 1986 as Document No. 86212555 and thereafter assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION by assignment recorded September 4, 1986 as Doc No. 86392388

dated May 15 19 86, calling for the original principal sum of (\$ 30,000.00 THIRTY THOUSAND AND 00/100 ), and recorded in ~~XXXXX~~ DOCUMENT NUMBER ~~XXXX~~ 86212554 of the records of COOK County, Illinois is hereby fully released and satisfied to-wit:

See Attached Legal Description

PIA # 11-18 314 019-1037  
1500 OAK # 5 D  
KANSAS CITY MO 64101

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of APRIL, 19 90 by Charles F. Curry Company with Limited Power of Attorney recorded 7-19-88 In Doc. No. 88 31773

Donna G. Caldwell  
Donna G. Caldwell Asst. Vice President

Joan Long  
Attested by: Assistant Secretary  
Joan Long

(CORPORATE SEAL)

STATE OF MISSOURI COOK COUNTY, ILLINOIS  
COUNTY OF JACKSON 11:31

90163778

BEFORE ME, the undersigned a Notary Public in and for said County and State this 4 day of April, 19 90, personally appeared Donna G. Caldwell Asst. Vice President and Joan Long Asst. Secretary

respectively, of CHARLES F. CURRY COMPANY who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

WITNESS MY HAND and Notarial Seal.

Mary Jo Cusumano  
Mary Jo Cusumano Notary Public

My Commission Expires: \_\_\_\_\_

MARY JO CUSUMANO  
Notary Public, State of Missouri  
Commissioned in Jackson County  
Missouri on 5/21/88; May 31, 1991

# UNOFFICIAL COPY

BOX 100

UNIT NUMBER 5-D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 20989692, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NUMBER 27931, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 21376247, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE

Cook County Clerk's Office

30163778