

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the Harris Loan & Mortgage Corp.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES L. FLAMMANG AND RHONDA FLAMMANG, HIS WIFE 6976 N DOWAGIAC, CHICAGO, IL 60646 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents bearing date the 25th day of MAY 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 89251025

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE SOUTH 30 FEET OF LOT 15 IN BLOCK 2 IN JOSEPH BICKERDIKE'S THIRD SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3503 N. ALBANY, CHICAGO, ILLINOIS
P. I. N.: 13-24-303-024

DEPT-01 RECORDING \$13.00
782222 TRAN 2541 04/11/90 11:40:00
#6384 # B * -90-163974
COOK COUNTY RECORDER

COMMONLY KNOWN AS: _____

PERMANENT INDEX NUMBER: _____

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Loan & Mortgage Corp.

has caused these presents to be signed by its _____ President, and attested by its _____ Vice-

President and its corporate seal to be hereto affixed, this 15th day of FEBRUARY, 1990

(SEAL)

HARRIS LOAN & MORTGAGE CORP.

By [Signature] President

Attest: [Signature] Vice-President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Ruben Harris, Intercontinental Center, Maywood, IL (Name) (Address) 60153

90-1528 Cook 3784

Box 14

1300

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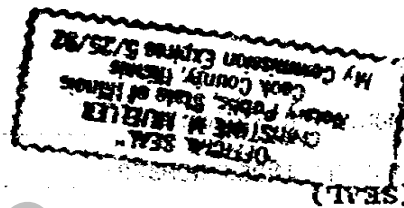
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission expires

Christine M. Mueller

4639106

GIVEN under my hand and notarial seal this 15th day of FEBRUARY 1990

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of Directors of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as President and Vice-President of said

and severally acknowledged that as such President and Vice-President they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Vice-President of said corporation, and personally known to me to be the

a corporation, and Ruben Harris personally

personally known to me to be the President of the Harris Loan & Mortgage Corp.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul P. Harris

I, the undersigned

STATE OF Illinois

COOK COUNTY OF Cook

SS.