90-1528 COOK 373

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## UNOFFICIAL, COPY,

## KNOW ALL MEN BY THESE PRESENTS. 30163975

HAT Ruben Harris	, as Trustee		
Intercontin	ntal Center, Maywood,	Jllinois 6015	3
or other good and valuable o	and State of Illinois onsiderations, the receipt whereof is	hereby acknowledged	, do hereby remise,
lease, convey and quit-clair	unto JAMES L. FLAMMANG &	RHONDA FLANNANGE	, HIS WIFE
976 N. BONAGIAC, CHI			
irs, legal representatives an	d assigns, all the right, title, interest, o		20 CH
ve acquir.d in, through, or 89	hy a certain Trust Deed	. bearing date the	22ND day of
	and recorded in the Recorder's O	ffice of COOK	County. in the
89251024	Bookofemises therein described, situated		
ILLINOIS as follows		in the county of	
		COOK (	COUNTY RECORDER
rmanent Real Estate	3501 N. ALSANY, CHICAGO, Index Number: 13-24-30; nees and privileges there into belong	3-024	<u> </u>
rmanent Real Estate ther with all the appurtena	Index Number: 13-24-30: nees and privileges there into belongi	3-024	<u> </u>
rmanent Real Estate ther with all the appurtena	Index Number: 13-24-30: nees and privileges there into belongi	3-024 ng or appertaining.	<u> </u>
rmanent Real Estate ther with all the appurtena WITNESS his hand	Index Number: 13-24-30: nees and privileges there into belongi	3-024 ng or appertaining.	
rmanent Real Estate ther with all the appurtena WITNESS his hand	Index Number: 13-24-30: nees and privileges there into belong:	3-024 ng or appertaining.	<u> </u>
rmanent Real Estate ther with all the appurtena WITNESS_his hand TE OFIllinois	Index Number: 13-24-30: nees and privileges there into belong and seal_this_15th_d  and seal_this_15th_d  ss.  the undersigned a notary public in and for the said County, in Ruben Harris	ng or appertaining.  ay of FEBRUARY  n the State aforesaid. DO 1	(SEAL)  (SEAL)  (SEAL)
rmanent Real Estate ther with all the appurtena WITNESS <u>his</u> hand	Index Number: 13-24-30: nees and privileges there into belong and seal_this_15th_d  ss.  the undersigned a notary public in and for the said County. i	ng or appertaining.  ay of FEBRUARY  The State aforesaid. DO I  on whose name 1S  y in person, and acknowled.	(SEAL)  (SEAL)  HE'(E) & CERTIFY that

This instrument was prepared by Ruben Harris,

## UNOFFICIAL

**RELEASE DEED** 

oTo

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Property of Cook County Clark's Office