

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

LOAN # 550700
90163292

For good and valuable consideration THE FIRST CHICAGO BANK OF MOUNT PROSPECT does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 6th day of APRIL 19 90 made by DONNA L. WESTPHAL, DIVORCED, NOT REMARRIED

to THE FIRST CHICAGO BANK OF MOUNT PROSPECT and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM "A"

90163292

TAX ID #: 02-12-200-021-1030

1243 BALDWIN LANE #405 PALATINE, ILLINOIS 60067

which said Mortgage is recorded in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number 90163292

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, THE FIRST CHICAGO BANK OF MOUNT PROSPECT has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 6th day of APRIL 19 90

THE FIRST CHICAGO BANK OF MOUNT PROSPECT

By *[Signature]* Authorized Signature
DAVID V. SCHLACKS, ASST. VICE PRESIDENT
Type name and title

(SEAL)

Attest: *[Signature]* Authorized Signature
JANET HOIBERG, ASST. SECRETARY
Type name and title

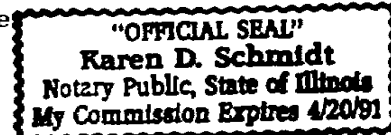
STATE OF ILLINOIS)
COUNTY OF Cook) ss

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named David V. Schlacks, Asst. Vice Pres. and the above Named Janet Hoiberg, Asst. Secretary of The First Chicago Bank of Mt. Prospect are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said Corporation and as their own free and voluntary act as Asst. Vice President and Asst. Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 6th day of APRIL 19 90

[Signature]
Notary Public
My Commission Expires

This instrument prepared by and return recorded document to:
JENNIFER DEMIRO
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181



[Handwritten mark]

UNOFFICIAL COPY

9 0 1 5 2 7 2

ADDENDUM "A"
LOAN # 550700
DONNA L. WESTPHAL

LEGAL DESCRIPTION

PARCEL 1: UNIT 405 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4, 282.96 FEET; (THE SOUTH LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 77.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23448135 TOGETHER WITH AN UNDIVIDED 1.405 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400, DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT NUMBER 23448134, AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400 TO STANLEY L. BALASSA AND LILLIAN P. BALASSA, HIS WIFE, DATED MAY 6, 1976 AND RECORDED JUNE 4, 1976 AS DOCUMENT 23509225 IN COOK COUNTY, ILLINOIS.

Clerk's Office
30163292