UNOFFICIAL OF PY

THIS INDENTURE WITNESSETH: that...JACK KEMP,... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30, 1990 AND KNOWN AS TRUST NUMBER 12306.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 37 in Block 10 in West Pullman, a Subdivision in the Northwest 1/4 and the West 1/2 of the Northeast 1/4 of Section 28, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 11929 South Union Avenue, Chicago, IL 60628 Permanent Tax No.: 25-28-102-015

BEING one same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate lurvey of the property would show.

Regulations, Title 24, Chapter 13	1, Fart. 200, Subpart. D.
Sealed and delivered in the presence of:	Secretary of Housing and Urban Development Federal Housing Complessioner
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then Line	Hazel McLemore Acting Ch.ef Property Officer HUD Regional Office, Chicago
STATE OF ILLINOIS) SS.	Q _r

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Hazel McLemore who is personally well known to me to be the duly-appointed, ACTING CHIEF PROFERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicaco, Illinois, and the person who executed the foregoing instrument bearing date of APRIL 2, 1990 ____, by virtue of the authority vested in him. by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2ND day of APRIL, 1, 19

This Deed prepared by: SHAPIRO & KREISMAN, 100 N. LaSalle, Chicago, IL

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Return to:	Send Subsequent Tax Bills to:
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Property of Cook Colling Clerk's Office DEPT-01 RECORDING \$13.0 1#3333 TRAN 4010 04/10/90 16:08:00 #7588 # C #-90-163360 COOK COUNTY RECORDER **\$13.**00

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