CONTRACT/POOL 6

UNOFFICIALIGORY 6

COMMITMENT #

00063344 (0056) LOAN NO.

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

90164656



KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE 80011 AURORA, COLORADO

after referred to us ASSIGNOR, for and in consideration of the sum of TEN AND NOTIONES DOLLARS and other good and valuable conside dollars, receipt of which is himsty-contessed and acknowledged from

SEARS MORTGAGE COPPOPATION 2500 LAKE COOK ROAD

INCOMES IN A SSIGNEE, do at 75 these presents grant, bergein, self, estaign, transfer and set over unto the said ASSIGNEE all right, the said interest in and to that certain Mortgage or Food of Yout bearing date of FEBRUARY 7, 1990 LILLIE C. CHAMPAGNIE, DIVORCED AND NOT SINCE REMARRIED made and executed by

-90 164656

DEPT-01 RECORDING

T#3333 TRAN 4070 04/11/90 11:56:00 #7739 4 C #-90-164656 COOK COUNTY RECORDER

AN ILLINOIS CORPORATION medon FEBRUATY 9, 1990 to AMERICAN STATES MORTGAGE,

as Reception No. 90-068692 in Book No , in the office of the County Clerk and Recorder of

County. ILLINOIS

at Page and which Mortgage or Dood of Trust cove a property described as:

90164656

(AS SET FORTH ON RECORDED WORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS:

7610 SOUTH HONORE STREET

CHICAGO, ILLINOIS 60620

LOAN AMOUNT:

63,629.00

Together with the Note or Notes therein described or referred to, the money due and to become accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed those prosonts this

12\RCH

.19 90

LARRY J BRÝAR, PRESIDENT

VICE PRESIDENT

STATE OF ILLINOIS

DUPAGE COUNTY OF

On this

MARCH

. 19 90

, before me, the undereigned Notary Public personally

LARRY J. BRYAR MAUREEN OATT

who acknowledged himselfherself to its

PRESIDENT

WESTAMERICA MORTGAGE COMPANY

VICE PRESIDENT

17W635 BUTTERFIELD ROAD

OAKBROOK TERRACE, ILLINOIS 60181

and such officers being authorized so to do, every BI WITHERS WHEREOF, I horsunto set my h

SECUL CONTRACT DISCORD Rating the Park of this is My Commission Expline 1/19/92

triary Address:

REQUESTED AND PREPARED BY: JOYCE GRUDZIEN

UNOFFICIAL COPY

96366659e

LOT 4 IN BLOCK 13 IN ENGLETIELD, BEING A SUBDIVISION IN THE SOUTHEAST % OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PROPERTY ADDRESS: 7610 S. HONORE ST.

CHICAGO, IL 60620

20-30-414-023

ILLINOIS.

County Clark's Office