TASEIGNENT OF MIRTGAGE PINC4 270485-4 90164082 PINC4 270485-4 858408-2

KNOW ALL HEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Doliars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 North Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage, made by; Abel Gutierrez and Maria D. Gutierrez, husband and wife and Aurelio Fuentes, married to Ofelia Fuentes**

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, datedJanuary 12, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as

follows to wit:

Lot 104 in Resubdivision of Blocks 5 and 6 in Ward's subdivision of Lots 1, 4 and 5 in Stoney and Whitney's subdivision of the West 1/2 of the Southeast 1/4 of Section 6, Township 38 North, Range 14, East of the Third Principal Meriidan, in Cook County, Illinois.

20-06-413-011 Commonly known as: 4511 South Honore, Chicago, Illinois 60609

**Ofelia Fuentes is executing this mortgage solely for the purpose of waiving any and all mailtal and homestead rights.

\$13.00 DEPT-G1 RECORDING T#6666 TRAN 1794 04/11/90 10:44:00

#5617 + F *-90-164086

COOK COUNTY RECORDER

Auditor Registrar of Titles

which said mortgage is recorded in the office of the Recorder of Deeds County, in the State of ILLINOIS . Book COOK

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together with the said note or obligation therein

File. described and the money due or to become the including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this [8] day of February 19 90 . corporate seal to be hereunto affixed this so day of February

ATTESP

THE TALMAN HOME FEDERAL SAVINGS LOAN ASSOCIATION OF ILLINOIS

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

Servicing Officer

Anna Pescatore

to Assistant Vice President James M. Foltman

State of Illinois

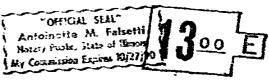
SS

County Of Cook

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this let day of February 19 90

THIS INSTRUMENT PREPARED BY:

Jane Degusto 4242 NORTH HARLEM CHICAGO, ILLINOIS 60634



NOFFICIAL COPY