

UNOFFICIAL COPY

PREPARED BY
MARGARET A. BIELARZ
1375 EAST WOODFIELD ROAD
SCHAUMBURG, ILLINOIS 60173-4931

AND WHEN RECORDED MAIL TO

SUBURBAN METRO MORTGAGE CORP.

1375 EAST WOODFIELD ROAD
SCHAUMBURG
ILLINOIS 60173-4931

30166570

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REPUBLIC CAPITAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 28, 1990**
executed by **MARTIN E. PETERSON AND ALICE PETERSON, HUSBAND AND WIFE**

to **SUBURBAN METRO MORTGAGE CORP.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1375 EAST WOODFIELD ROAD**
SCHAUMBURG, ILLINOIS 60173-4931

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **3869714**
GGOW County Records, State of **ILLINOIS**
described hereinafter as follows.

**LOT 8 IN WASHINGTON HIGHLANDS SECOND ADDITION TO PALATINE,
BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

02-23-100-026

Commonly known as:
106 EAST WASHINGTON STREET, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

SUBURBAN METRO MORTGAGE CORP.

On **MARCH 28, 1990** before me, the
(Date of Execution)

Robert S. Sardeella
BY: **ROBERT S. SARDELLA**
ITS: **EXECUTIVE VICE PRESIDENT**

undersigned, a Notary Public in and for said County and State,
personally appeared **ROBERT S. SARDELLA**
known to me to be the **EXECUTIVE VICE PRESIDENT**
and **N/A**

BY: **N/A**
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Phillip J. Cornacchia Jr.
WITNESS: **PHILLIP J. CORNACCHIA JR.**
VICE PRESIDENT

Notary Public *Margaret A. Bielarz*, **COOK**
MARGARET A. BIELARZ (PEGGY) County,
My Commission Expires

OFFICIAL SEAL
MARGARET A. BIELARZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 29, 1991

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

-90 166570

DEPT-01 RECORDING
143333 TRAM 4199 06/12/99 10:20:00
#2028 # C *-90-166570
COOK COUNTY RECORDER

Handwritten initials
IN DUPLICATE

3869715

3869715

3869715

DELIVER TO
G.I.T. WELSH

GREATER ILLINOIS
TITLE COMPANY
BOX 116
87723

0259910106