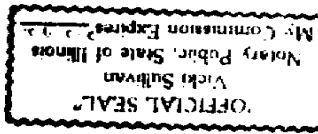
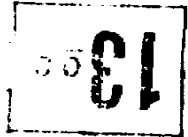


Mail
96166666



FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE.

1637 S. Highland Avenue

Berwyn, Illinois 60402

THIS INSTRUMENT WAS PREPARED BY: VJB

KENNETH KORANDA
MIDAMERICA FEDERAL SAVINGS BANK

55 H. KILMER AVE
CLARENCE HILLS IL 60514

708 325-7300 X3443 & X3445

STATE OF ILLINOIS
COUNTY OF COOK

SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

(SEAL)

ATTEST:

Assistant Secretary

ASSY Vice President

BY:

MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its ASSY Vice President, and attested by its Assistant Secretary, this 7th day of April A.D. 19 90

1637 S. Highland Avenue, Berwyn, Illinois 60402

PIN # 16-20-302-014-0000

COOK COUNTY RECORDER

*-90-166666

166666 TRAM 2058 04/12/90 09148100

DEPT-01 RECORDING

East of the Third Principal

Thirty-nine (39) North, Range Thirteen (13), East of the

West Half of the South West Quarter of Section Twenty (20), Township

Circuit Court Partition of the West Half of the North West Quarter and the

Douglas Park "L" Addition, a Subdivision of Lots Two (2) and Three (3) in

Lot Nineteen (19) in Block Two (2) in William A. Bond and Company's Second

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document Number 2119876

County, in the State of Illinois, as Document Number 2119876

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Records Office of Cook County, in the State of Illinois, as Document Number 2119876

KNOW ALL MEN BY THESE PRESENTS, That MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Josef Sneiderger and Vlasta M. Sneiderger, his wife

Josef Sneiderger and Vlasta M. Sneiderger, his wife

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"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

30166666

the above space for recorder use only

RELEASE DEED

DATE LOAN PAID OFF: 03-29-90
INVESTOR NUMBER: 107
Loan No. 31167312