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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

90166163

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

13<sup>00</sup>

THAT Community Bank of Greater Peoria  
Main at Washington East Peoria Illinois

of the County of Peoria and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto  
Nora Mitchner  
(NAME AND ADDRESS)  
537 E. 89th. Street Chicago, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 29th day of March 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 85045225 to the premises therein described,

situated in the County of Cook State of Illinois as follows, to wit: Lot 16 in Block 35 in SE Gross Subdivision of Blocks 27 to 42 inclusive in Dauphin Park Second Addition in the West 1/2 of the Northeast 1/4 of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25 03 217 015  
Address(es) of premises: 537 E. 89th. Street, Chicago, Illinois

WITNESS my hand and seal this 10th day of April 19 90

Paul Rossetter

(SEAL)  
(SEAL)

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STATE OF Illinois }  
COUNTY OF Cook } ss.

Audrey A. Childers

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Paul Rossetter

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL  
AUDREY A. CHILDERS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR. 13, 1992

Given under my hand and official seal, this 10th day of April 19 90

*Audrey A. Childers*  
Notary Public

Commission expires

This instrument was prepared by A. Childers 1910 Highland Avenue Lombard, Illinois 4/10/1990  
(NAME AND ADDRESS)

MAIL TO: NORA MITCHNER  
537 E 89TH ST CHICAGO, IL 60619

Box 333