PAYOFF DATE: :



90167603

KNOW ALL MEN BY THESE PRESEN	mc mae ele pener	I NATIONAL MODECA	ACE ACCOCTATION
BY ITS ATTORNEY IN FACT LONAS a corporation of the United S	MORTGAGE USA, INC.	FORMERLY THE LOMA	S & NETTLETON COMPANY
a corporation of the United S	States Of America,	, for and in co	nsideration
hereinafter mentioned, and the	he cancellation of a	ll the notes ther	eby secured,
and of the sum of one dollar hereby REMISE, RELEASE, CONV.			wledged, does
AMOS DALTON, WIDOWER			
heirs, legal representatives or demand whatsoever it may a MORTGAGE , bearing of	have acquired in, th	rough or by a cer	tain
1966, and recorded in the Re	corder's Office of	COOK	_County, in the
State of Illinois	in bookof a	records, on page_	
in the Correy of COOK	, State of	Illinois	, as follows,
to wit: 991; PARNELL S.	,		_· ,
CHICACO, IL 60628 THE S. 8 FT, 4 1 CHES, OF LOT	7 AND LOT 8 (EYCE)	סד דער כ / פדר ס	INCUES) IN BLOCK
20, IN EAST WASHINGTON HEIGHT: 4 OF SECTION 9, TOWNSHIP 37 N	S, A SUBDIVISION OF T	THE S.W. LAND THE	E W. 1 OF THE N.W.
COOK COUNTY, ILLINOIS	25 (9. 3	304-030	
Ox	,		
together with all the appurit		s thereunto belor ONAL MORTGAGE ASS	
-	ATTORNEY IN	FACT LOMAS MORTGA	GE USA, INC.
IN TESTIMONY WHEREOF, the has caused these presents to	said <u>FORMERLY THE</u>	VICE	N COMPANY Dragident
and attested by itsASSIST	ANI Secreta	ry, and its corpo	rate seal
to be hereto affixed, this	NAL MORTGAGE ASSOCIATE USA, INC. FURTERLY	of JUNE	
		THE LOMAS & NETT	LETON COMPANY
	S. L. KBLLEY	VICE	President
	5/3/4	10 1510	
•	SHAWN WADE	ASSISTANT	Secretary
STATE OF)	£s.	0	_
COUNTY OFDALLAS)	55.	7	
On theISTday of	JUNE	Car	1989
before me MIMI C. LAWSON		the undervign	ed officer,
personally appeared S. L. Ki who acknowledged themselves to	LLEY VICE PRES	SHAWN WADE	/
andASSISTANT_SECRETARY_		respe	crivaly, of
LOMAS MORTGAGE USA. INC.	and ASSISTA	NT SECRETARY	hat they as
being authorized to do so, exc	acuted the foregoing	instrument for t	he purpose
therein contained by signing to VICE PRESIDENT	the name of the compo	Dration by these	lves as
In witness whereof I have to the management of the common	set my hand and off	ficial seal.	
MIMI C. LAWSON Y	7:00	a Dear	9
Notary Public, State of Texas My Commission Expires 08-23-1992	MIMI C. LAWSON	Pub	Solic Notary 67603
, , , , , , , , , , , , , , , , , , ,		' O	3
THE PROTECTION O	F THE OWNE	:K	Ď,
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FQR 9 THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

Design Francisco

#6736 # #-90-167603

Property of County Clerks

AMOS DALTON 9918 S. PARNELL AVE. CHICAGO ILC-60628

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