ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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STATE OF ILLINOIS)

COUNTY OF COOK)

The Claimant, Paragon-Paddock, Inc., an Illinois corporation, of 300 East Industrial Lane, Wheeling, County of Cook, State of Illinois, hereby filed a Claim for Lien against VMS/RRC Schaumburg Limited Partnership, an Illinois limited partnership (hereinafter referred to as "Owner"), of 8700 West Bryn Mayr Avenue, Chicago, County of Cook, State of Illinois, and states:

That on September 29, 1989, the Owner owed the following described Inil in the County of Cook, State of Illinois, to wit:

PARCEL 1:

THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4, EXCEPT THAT PART OF THE LAND LYING NORTH OF A LINE 50 FEET SOUTH OF AND PARALLEL TO THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE NORTH WEST COPNER OF SECTION 24; THENCE IN A GENERAL EASTERLY DIRECTION ALING A STRAIGHT LINE TO A POINT IN THE EAST LINE OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, SALT POINT BEING 27.1 FEET NORTH OF THE NORTH EAST CORNER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF THE NORTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4, EXCEPT THAT PART OF LAND LYING NORTH OF A LINE 50 FEET SOUTH OF AND PARALLEL TO THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE NORTH WEST CORNER OF SECTION 24; THE ICE IN A GENERAL EASTERLY DIRECTION ALONG A STRAIGHT LINE TO A POINT IN THE EAST LINE OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 5 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 27.1 FEET PORTH OF THE NORTH EAST CORNER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF THE NORTH EAST 1/4 OF SECTION 24; THENCE SOUTH 22.33 FEET ALONG THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION 24 TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING SOUTH ALONG SAID EAST LINE OF THE NORTH EAST 1/4, A DISTANCE OF 180.00 FEET TO A POINT OF INTERSECTION WITH A LINE 180.00 FEET SOUTH OF

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AND PARALLEL WITH THE SOUTH LINE OF SCHAUMBURG ROAD; THENCE WESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 290.00 FEET TO A POINT OF INTERSECTION WITH A LINE 290.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTH EAST 1/4 OF SECTION 24. SAID EAST LINE IS ALSO THE CENTER LINE OF BARRINGTON ROAD; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 180.00 FEET TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF SCHAUMBURG ROAD; THENCE EASTERLY ALONG SAID SOUTH LINE, A DISTANCE OF 290.00 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM AFORESAID PARCELS 1 AND 2 THAT PART THEREOF FALLIG IN A 100 FOOT STRIP OF LAND, THE CENTER LINE OF SAID STRIP BLING DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION EXTENDED NORTH, WITH THE CENTER LINE OF SCHAUMBURG ROAD, AS SHOWN ON DOCUMENT 14806504 RECORDED MAY 22, 1950, THENCE EAST ALONG SAID CENTER LINE 270.74 FEET TO A POINT OF CURVE, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX NORTHERLY, HAVING A RADIUS OF 818.51 FEET AND CENTRAL ANGLE OF 43 DEGREES 49 NINUTES 36.71 SECONDS, THENCE EASTERLY AND SOUTHEASTERLY ALONG SATS CURVE FOR AN ARC DISTANCE OF 626.10 FEET TO A POINT OF TANGENT, THENCE SOUTHEASTERLY ON SAID TANGENT 3140.12 FEET TO A POINT OF CURVE, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX SOUTHERLY, HAVING A RADIUS OF 318.51 FEET AND CENTRAL ANGLE OF 46 DEGREES 34 MINUTES 36.71 SECONDS, THENCE SOUTHEASTERLY AND EASTERLY ALONG THE LAST DESCRIBED CURVE FOR AN ARC DISTANCE OF 665.38 FEET TO A POINT OF A TANGENT, THENCE EAST ON SAID TANGENT 247.69 FEET TO A POINT IN THE EAST LINE OF SAID SECTION 24, SAID POINT BEING 2590.68 FFET SOUTH OF THE NORTH EAST CORNER OF SAID SECTION, AND ALSO ON THE CENTER LINE OF SCHAUMBURG ROAD EXTENDED FROM SCHAUMBURG TOWNSHIP WESTERLY TO SAID EAST LINE; ALSO EXCEPTING AFORESAID PARCEL 2 A TRIANGULAR SHAPED AREA IN THE NORTH EAST 1/4 OF SECTION 24 AFORESAID SOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE 100 FOOT STRIP DESCRIBED ABOVE WITH THE WEST RIGHT OF WAY LINE OF BARRINGTON ROAD, BEING THE WEST LINE OF THE EAST 50 FEET OF SAID NORTH EAST 1/4; THENCE NORTH ON SAID RIGHT OF WAY LINE OF BARRINGTON ROAD 20 FEET, THENCE SOUTHWESTERLY TO A POINT IN THE NORTH LINE OF AFORESAID 100 FOOT STRIP, SAID POINT BEING 20 FEET WEST OF THE POINT OF BEGINNING, THENCE EAST ON SAID NORTH LINE 20 FEET TO THE POINT OF BEGINNING; ALSO A TRIANGULAR AREA IN THE EAST 1/2 OF SECTION 24 AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE 100 FOOT STRIP DESCRIBED ABOVE WITH THE WEST RIGHT OF WAY LINE OF BARRINGTON ROAD, BEING THE WEST LINE OF THE EAST 50 FEET OF SAID EAST 1/2, THENCE SOUTH ON SAID RIGHT OF WAY LINE OF BARRINGTON ROAD 20 FEET, THENCE NORTHWESTERLY TO A POINT IN THE SOUTH LINE OF AFORESAID 100 FOOT STRIP SAID POINT BEING 20 FEET WEST OF THE POINT OF BEGINNING, THENCE EAST ON SAID SOUTH LINE 20 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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PARCEL 3:

THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY ILLINOIS, EXCEPTING THEREFROM THAT PART THEREOF CONVEYED TO THE COUNTY OF CCCK BY DEED RECORDED JANUARY 6, 1976 AS DOCUMENT 23344698, MORE PARTICULARLY DESCRIBED AS FOLLOWS: PART OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN FALLING IN A 32 FOOT STRIP, BEING SOUTHERLY ADJACENT AND CONTIGUOUS WITH A 66 FOOT STRIP OF LAND, THE CENTER LINE OF SAID 66 FOOT STRIP BEING A STRAIGHT LINE EXTENDED FROM A POINT IN THE WEST LINE OF SAID TRACTIONAL NORTH WEST 1/4, SAID POINT BEING 2590.68 FEET SOUTH OF THE NORTH EAST CORNER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, TO A POINT IN THE NORTH-SOUTH CENTER LINE OF SECTION 19, AFORESAID, LAST MENTIONED POINT BEING 22.71 FEET NORTH OF THE CENTER OF SAID SECTION 19, ALSO EXCEPTING THEREFROM A TRIANGULAR SHAPED AREA IN THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 19 AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE AFORESAID 32 FOOT STRIP WITH THE EAST LINE OF THE WEST 50 FEET OF SAID SOUTH WEST FRACTIONAL QUARTER; THENCE SOUTH ON SAID EAST LINE OF THE WEST 50 FEET 5 FEET, THENCE NORTHEASTERLY TO A POINT IN THE SOUTH LINE OF AFORESAID 32 FOOT STRIP, SAID POINT BEING 5 FET EAST OF THE POINT OF BEGINNING; THENCE WEST ON SAID SOUTH LINF 5 FEET TO THE POINT OF BEGINNING; ALSO THAT PART OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 FAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF THE AFORESAID 66 FOOT STRIP OF LAND WITH THE WEST LINE OF SECTION 19 AFORESAID, THENCE SOUTH ON SAID WEST LINE 300 FEET, THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SECTION 19 AFORESAID 50 FEET TO THE EAST LINE OF BARRINGTON ROAD FOR A POINT OF BEGINNING; THINCE CONTINUING EAST ON THE LAST DESCRIBED COURSE 10 FEET: THENCE SCUTH PARALLEL WITH SAID EAST LINE OF BARRINGTON ROAD 645 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 10 FEET TO SAID EAST LINE, THENCE NORTH TO THE POINT OF BEGINNING.

EXCLUDING FROM SAID PARCEL 3:

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS PLUG AT THE WEST QUARTER CORNER OF SAID SECTION 19; THENCE SOUTH 0 DEGREES, 06 MINUTES, 10 SECONDS EAST 25.70 FEET ALONG THE WEST LINE OF SAID SECTION 19 TO A BRASS PLUG AT AN ANGLE POINT IN THE WEST LINE OF SAID SECTION 19, SAID ANGLE POINT BEING THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE CONTINUING ALONG THE WEST LINE OF SAID SECTION 19, SOUTH 0 DEGREES, 12 MINUTES, 23 SECONDS WEST 1042.95 FEET; THENCE SOUTH 89 DEGREES, 47 MINUTES, 37 SECONDS EAST 60.00 FEET TO A 3 1/4

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INCH METAL DISK ON THE EAST LINE OF THE WEST 50 FEET OF THE SOUTH WEST 1/4 OF SAID SECTION 19 AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES, 47 MINUTES, 37 SECONDS EAST 5.00 FEET TO A 3 1/4 INCH METAL DISK; THENCE SOUTH 0 DEGREES, 12 MINUTES, 23 SECONDS WEST 340.00 FEET TO A 3 1/4 INCH METAL DISK; THENCE NORTH 39 DEGREES, 47 MINUTES, 37 SECONDS WEST 5.00 FEET TO A 3 1/4 INCH DISK ON THE EAST LINE OF THE WEST 50 FEET OF THE SOUTH WEST 1/4 OF SAID SECTION 19; THENCE NORTH 0 DEGREES, 12 MINUTES, 23 SECONDS EAST 340.00 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING, SAID PARCEL BEING SHOWN ON A PLAT OF HIGHWAYS RECORDED IN THE COOK COUNTY RECORDERS OFFICE ON AUGUST 14, 1984 AS DOCUMENT 27214270.

PARCEL 4.

THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 20 ACRES THEREOF) AND THE NORTH WEST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THEREFROM THAT PART THEREOF FALLING WITHIN THE LAND CONVEYED TO THE COUNTY OF COOK BY DEED FILED FEBRUARY 4, 1976 AS DOCUMENT LR 2853554, MORE PARTICULARLY DESCRIBED AS FOLLOWS: THAT PART OF THE NORTH WEST FRACTIONAL QUARTER AND OF THE WEST HAIF OF THE NORTH EAST 1/4 FALLING IN A 32 FOOT STRIP IN SAID NORTH WEST FRACTIONAL QUARTER AND A 17 FOOT STRIP IN SAID NORTH EAST 1/4, BOTH STRIPS BEING NORTHERLY ADJACENT AND CONTIGUOUS WITH A 66 FOOT STRIP OF LAND. THE CENTER LINE OF SAID 66 FOOT STRIP BEING A STRAIGHT LINE EXTENDED FROM A POINT IN THE WEST LINE OF SAID NORTH WEST FRACTIONAL QUARTER, SAID POINT BEING 2590.68 FEET SOUTH OF THE NORTH EAST CORNER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, TO A POINT IN THE NORTH-SOUTH CENTER LINE OF SECTION 19 AFORESAID, LAST MENTIONED POINT BEING 22.71 FEET NORTH OF THE CENTER OF SAID SECTION 19; THENCE CONTINUING EASTERLY ON STRAIGHT LINE TO THE EAST QUARTER CORNER OF 66 SECTION 19, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 06-24-200-002, and

06-24-201-002

ADDRESS OF PREMISES:

The Reflections at Schaumburg WACANT LAND Northwest and Southwest corners of Barrington and Schaumburg Road, Schaumburg, County of Cook, State of Illinois.

That on September 29, 1989, the Claimant made a contract with said Owner to furnish materials and labor to construct a swimming pool and whirlpool on said premises heretofore legally described for the sum of \$58,000.00 and on January 17, 1990 completed all required to be done by said contract by said dated by furnishing materials and labor to the value of \$7,425.00.

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That at the special instance and request of said Owner the Claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$188.00 and completed said on January 17, 1990.

That said Owner is entitled to credits on account thereof as follows, to wit: 0 and 00/100 Dollars, leaving due, unpaid and owing to the Claimant, after allowing all credits, the balance of Seven Thousand Six Hundred and Thirteen 00/100 Dollars Dropperty of County Clerk's Office (\$7,613.00), for which with interest the Claimant claims a lien on said land and improvements.

Prepared by and return to: John A. Simonetti, Richman, Grossman and Friedman, 55 East Jackson Blvd., Suite 2000, Chicago, IL 60604

AFFIDAVIT

The Affiant, Ronald J. Atlas, being first duly sworn upon on oath deposes and says that he is President of Paragon-Paddock, Inc., an Illinois corporation, the Claimant, that he has read the foregoing Original Contractor's Claim for Lien and knows the contents thereof; and that all the statements therein contained are true.

Ronald J. Atlas

I, _______, a notary public in and for said County, in the State afor said, do hereby certify that Ronald J. Atlas, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, this OFF that Stay of 1990.

PATRICIAL SALUKA
Notery Public, State of Kilinols
My Commission Expires 3/2/94

Notary Public

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76)-137983

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JOHN A. SIMONETT 1, ESQ 55 E. JACKSON #2000 CHICAGO, IL 60604-4199

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