

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

METMOR FINANCIAL, INC.,  
a corporation

Plaintiff,

vs.

THOMAS L. NEAL;  
et al.,

Defendants.

90167007

No. 89 CH 1830

Sheriff's No. 891282

. DEPT-01 RECORDING 113.25  
. T89999 TRAN 2065 04/12/90 10:01:00  
. 4216 G \*-90-167007  
. COOK COUNTY RECORDER

## SHERIFF'S DEED

THE GRANTOR, the Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, and pursuant to which the land hereinafter described was sold at public sale by grantor on January 18, 1990 from which sale no redemption has been made as provided by statute, hereby conveys to:

METMOR FINANCIAL, INC., a corporation

the real estate described in Exhibit 'C' is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to hold forever.

DATED this date: MAR 08 1990, 1990  
Sheriff of Cook County, Illinois

By Annie D. Evans  
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY

CERTIFY that ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged, signed, sealed and delivered the said instrument on his free and voluntary act as such Deputy Sheriff for the uses and purposes therein set forth.

IMPRESS  
SEAL  
HERE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/18/93

Given under my hand and official seal, this MAR 08 1990 day of March 1990.

Commission expires January 18 1993  
Marie L. Adrien  
Notary Public

MAIL TO:  
AND PREPARED BY:  
KROPIK, PAPUGA & SHAW  
120 South LaSalle Street  
Chicago, Illinois 60603

ADDRESS OF GRANTEE AND MAIL TAX BILLS TO:  
METMOR FINANCIAL, INC., a corporation,  
P.O. Box 10917  
Overland Park, Kansas 66210

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5/11/2014

Property of Cook County Clerk's Office

5/11/2014

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## LEGAL DESCRIPTION

THE SOUTH 13.79 FEET OF THE NORTH 95.68 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND BEING DESCRIBED AS FOLLOWS: LOT 1 AND THE WEST 42 FEET OF LOT 2 IN BLOCK 2 IN E. L. BRAINERD'S RESUBDIVISION OF BLOCK 1 TO 8, INCLUSIVE AND BLOCK 11 IN W. O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS:

8711 SOUTH THROOP  
CHICAGO, ILLINOIS 60620

PERMANENT TAX NUMBER: 25-05-106-031.

THIS TRANSACTION IS EXEMPT UNDER THE  
PROVISIONS OF PARAGRAPH M SECTION 4  
OF THE REAL ESTATE TRANSFER ACT.

*Caroline L. Milano, agent*  
*4-12-90*

EXHIBIT "C"

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11/05/2011