## Loan #025820839 ASSIGNMENT OF TEATALE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto 004 08022

CEARC MANAGER CANDADAMAN		2010103	•
SEARS MORTGAGE CORPORATION party of the second part, its successors and assigns, a ce		26th de	y of
January	, 19 <u>90</u> , made by		
WILLIAM TORRES, Divorced Not Since	RO	DRIGUEZ	
MIDWEST FUNDING CORPORATION it securing to Thirty-five thousand nine hundred as	the payment of one promissory note there and NO/100 (	in described for the sun 35,900.00)	n of: NRS,
and all its right, title and interest in and to the premises	situated in the County of	COOK	and
State of Illinois, and described in said mortgage as follows:	ws, to wit:		
LOT 1 AND THE NORTH 2 FEET OF LOT 2 3 2, 3 AND 4 IN JOHNSTON AND COX'S SUBB SOUTH WEST QUARTER OF SECTION 36, TOW THIRD PRINCIPAL MERIDIAN, IN COOK COL	DIVISION OF THE SOUTH WEST ( WNSHIP 40 NORTH, RANGE 13, F	QUARTER OF THE	
O <sub>2</sub> 9	0167033 TE9999 . #4842	RECORDING TRAN 2073 04/12/	1670
PROPERTY ADDRESS: 1758 NORTH ALBANY A	VENUE, CHCIAGO, ILLINOIS 6	COUNTY RECORDER	
PERMANENT INDEX NUMBER: 13-36-311-02			
which said mortgage is recorded in the Office of Receive		nty, in the State of Illir	-
as Document No. 90112333 ed as Document No. 90160772 and the money due or to grow due thereon, with interest	, together with the s	aid Note therein descri	bed,
TO HAVE AND TO HOLD the same unto the said	party of the second part, its successors and a	assigns, forever; subject (	only
to the provisions in the said indenture of mortgage conta	ined.		
IN WITNESS WHEREOF, the party of the fire	st part has cause of this instrument to be	e executed in its name	by by
AMY E. WATT, its Assistant Vice President and attest	ed by LINDA D. CCRP, its Assistant S	ecretary and its Corpo	rate
seal to be hereunto affixed, this	day of	, 19, A	A.Đ.
1. 1.			
ATTEST: Assistant Secretary	BY: Assistant Vice	e President	
		0.	
CTATE OF HANDE		175	Ş
STATE OF ILLINOIS ) ) SS		C	
COUNTY OF DUPAGE)		()	<b>3</b>
			<u>`</u> 2
I, the undersigned, a Notary Public in and for the Count and LINDA D. CORP, Assistant Vice President as CORPORATION personally known to me to be the same possicers, appeared before me this day in person and acknowled voluntary act and as the free and voluntary act of said or Assistant Secretary, did also then and there acknowledge the opporate seal to said instrument, as her own free and voluntary	nd Assistant Secretary respectively of berson whose names are subscribed to the fue edge that they signed and delivered the said or poration, for the uses and purposes the hat she as custodian of the seal of said cor	MIDWEST FUNDI pregoing instrument axis instrument as their free rein set forth; and the s poration, did affix the s	NG uch and aid aid
nes and purposes therein set forth.	•	-	
BOX 260	GIVEN under my hand and Notarial 26th January	Seal this	
1147062	day of		A.D.
ATTORNEYS' TITLE	Notary Public	wyand	
CHICAGO	My Commission Evaluate * OFF	ICIAL SEAL "	~}
This instrument was prepared by:	My Commission Expires: KIMBE F	TEY A. WEIGAND	<u> </u>

MIDWEST FUNDING CORPORATION

1020 31st Street - Suite 401 Downers Grove, IL 60515

\$15.00

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES

## UNOFFICIAL COPY

DESCRIPTION AND STREET

Property of Cook County Clark's Office

Sover Colors and Color