00.300.404

ASSIGNMENT OF RENTS FOR INDIVIDUALS

KNOW ALL MEN BY THESE PRESENTS, that	SAMUEL	т.	LYNCH,	JR.	AND	DORIS	JEAN	LYNCH,	MARR1 ED	TO
EACH OTHER	_					1.0	,			

of the CITY

JAMES D. O'MALLEY

CINCIR MINI WAS Find

SUMMET

. County of COOK ILLINOIS

in order to secure an indebtedness of SEVENTY SEVEN THOUSAND AND NO/100-----

Dollars (\$ 77,000.00), executed a mortgage of even date herewith, mortgaging to

GreatAmerican Federal Savings and Loan Association, Oak Park, Illinois,

the following described real estate:

Assignment of Rents for Individuals INST AR 59, Illinois - person receive

LOT 22 IN BLOCK 7 IN CORN PRODUCTS SUBDIVISION OF PART OF THE NORTH 1043 FEET OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-24-208-003-0000 (6) VOLUME: 082

P.A. 7445 W. 6477 AVE. - SUMMIT, 1L. 60501

and, whereas, said Associa for is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign a transfer and set over unto said Association, hereinafter referred to as the Association, and or its successors and assigns, all the renty row due or which may be reafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted, it being the inten ior Yereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Association and especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the said Association the agent of the undersigned for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the

It is understood and agreed that the said Association snall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the perment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and se ants as may reasonably be necessary

It is understood and agreed that the Association will not exercise it, rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants'

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maked an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its right of exercise thereafter.

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IN WITNESS	S WHEREOF, the ur	dersigned have bereun	to set their han	ds and seals this $\dots rac{1}{4}$	A
	· · · · · · · · · · · · · · · · · · ·		<i>)</i>	. 0	70)
SAMUEL T. L	YNCH, JR.	(SEAL)	DOR1	S JEAN LYNCH	CLE (SEAL)
		(SEAL)			(SEAL)
STATE OF COUNTY OF	34.	I. 166 6			. n Notary Public in
LYNCH, MARRIED		, DO HEREBY CERT		SAMUEL T. LYNCH,	JR. AND DORIS JEAN foregoing instrument.
personally known to	me to be the same pe	ising whose mines	21112		
appeared before me	this day in person, a	id acknowledged that	THEY s	igned, sealed and deliver	ed the said instrument
ns THEIR	free and voluntary ac	t, for the uses and pu	rposes therein s	et forth.	
GIVEN under my ha	and and Notarial Seal	, this	day of		, ADD, 19 🚈 G.
	,	en etanomorphica Protesta etanomorphica		Cho. Vice	121

Notary Public

UNOFFICIAL COPY

Property or Cook County Clerk's Offices