

**UNOFFICIAL COPY**

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

01- 10044639

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That the Federal Savings and Loan Insurance Corp. of Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing the date the 19th day of October, 1965, made and executed by Ronald P. Donato and Carmella T. Donato, his wife of the City of Chicago Cook County, Illinois, to the said Apollo Savings and Loan Association and recorded (registered) in the Recorder's Office of Cook County, Illinois on the 21st day of Oct. 1965, said mortgage being recorded (registered) in Book Page as Document No. 19625238, covering premises therein described as follows:

Lot Twenty (20) in Grizaffi and Falcone's Ponderosa Gardens, being subdivision in the East Halv (1/2) of Section Eleven (11), Township Forth (40) North, Range Twelve (12), East of the Third Principal Meridian, in Cook County, Illinois

Commonly known as: 4824 Crescent Avenue  
Narridge, Illinois 60656

P.I. No. 12-11-422-020

**-90 168934**

DEPT-01 RECORDING 13.25  
T#3333 TRAN 4311 04/16/90 09:51:00  
#8328 # C \*-90-168934  
COOK COUNTY RECORDER

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of David K. Hall, III; Marketing Specialist ~~XXXXXXXXXXXX~~ Secretary of said Fed. Savings & Loan Insurance Corporation who has been duly authorized by said Corporation to execute this release on its behalf and to affix its seal thereto.  
Dated this 3rd day of December, 1987

By *David K. Hall, III*  
Marketing Specialist

~~XXXXXXXXXXXX~~ ss. District of Columbia

I, T. Patricia White, a Notary Public in and for the said District of Columbia, do hereby certify that David K. Hall, III, known to me to be the Marketing Specialist of the Fed. Savings & Loan Insurance Corporation, whose name is subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of December, 1987

*Therese L. White*  
Notary Public

THIS DOCUMENT WAS PREPARED BY *T.P. White* For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

*B Mail* SEP 14 1990

REALTY SERVICES # 124-645

90169934

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2/20/11 to  
E. Anthony DiCarlo Trust  
400 N. Dearborn St.  
Chicago, IL 60610  
60610

Property of Cook County Clerk's Office

90168934