

UNOFFICIAL COPY

MMMC LOAN # 90168050
INVESTOR CODE 13.00
CENT

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS

COUNTY OF COOK

DEPT-01 RECORDING 90168050, 13.00
141111 TRAM 1936 04/12/90 16:05:00
45707 2 24 * - 90 - 168050
COOK COUNTY RECORDER

MARINE MIDLAND MORTGAGE CORPORATION, holder of a mortgage by

JAMES L. PETERSON & SYLVIA J. PETERSON to CENTRUST MORTGAGE CORPORATION

dated JUNE 8, 1989, recorded in
Records of deeds in COOK County, Illinois in

Document # 84261865 for consideration paid,
assigns said mortgage and the note and claim secured thereby to

MARINE MIDLAND BANK, N.A. 1 MARINE MIDLAND CENTER, BUFFALO, NEW YORK 14240

LEGAL DESCRIPTION: See Schedule "A" attached and made a part hereof.

IN WITNESS WHEREOF, MARINE MIDLAND MORTGAGE CORPORATION by
its officer duly authorized, has executed the foregoing instrument
under seal the 3RD day of JULY, 1989.

(CORPORATE SEAL)

MARINE MIDLAND MORTGAGE CORPORATION

ATTEST:

BY: Faye Lee

BY: Sally T. Davis

Title: Assistant Secretary

Title: Vice President

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

90168050

In the City of Charlotte on the 3RD day of
JULY, 1989, before me personally appeared Sally T. Davis the
Vice President and Faye Lee, Assistant Secretary of MARINE MIDLAND
MORTGAGE CORPORATION, to me known and known by me to be the Vice
President and Assistant Secretary of said MARINE MIDLAND MORTGAGE
CORPORATION, the parties executing the foregoing instrument, and
acknowledged said instrument by them executed in their said capacity
to be their free act and deed and the free act and deed of MARINE
MIDLAND MORTGAGE CORPORATION.

Property:
1008 E 1170th Place
South Holland IL 60473

Geneva L. Toler
Notary Public
Geneva L. Toler

My Commission Expires:

11/22/93

Prepared by: Cindy Geater

RECORD AND RETURN TO
MARINE MIDLAND BANK, N.A.
MORTGAGE SERVICING - 12th FLOOR
ONE MARINE MIDLAND CENTER
BUFFALO, NEW YORK 14240

Mail to: Marine Midland Mortgage Corporation
7415 Pineville Matthews Rd.
Charlotte, NC 28247

ATTN: Brook Huff

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THIS POLICY IS ISSUED UNDER THE POLICY NUMBER AND AMOUNT SHOWN HEREON AND IS SUBJECT TO THE TERMS AND CONDITIONS OF THE POLICY CONTRACT.

SCHEDULE # 101 PETERSON, JAMES AND SYLVIA PETERSON, HIS WIFE
NUMBER EFFECTIVE DATE REFERENCED TO
01 99 462 APRIL 20, 1960 SOUTH HOLLAND OFFICE 333-572

OWNERS POLICY TO BE ISSUED: RESIDENTIAL AMOUNT: \$103,000.00
THE POLICY AMOUNT WILL AUTOMATICALLY INCREASE 10% OF THE AMOUNT SHOWN ABOVE ON EACH OF THE FIRST FIVE ANNIVERSARIES OF THE POLICY DATE.

PROPOSED INSURED:

JAMES PETERSON AND SYLVIA PETERSON, HIS WIFE.

LOAN POLICY TO BE ISSUED: ALTA FORM AMOUNT: \$80,000.00

PROPOSED INSURED:

TRUST MORTGAGE.

THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS A FEE SIMPLE AND LIFE INTEREST TO THE EFFECTIVE DATE HERETO REFERRED TO.

WHILE THE POLICY AND CERTIFICATE OF POLICY CONTRACT ARE IN FULL FORCE AND EFFECT.

THE MORTGAGE COVERED BY THE POLICY NUMBER IN THIS COMMITMENT IS AS FOLLOWS:

101

THE POLICY NUMBER REFERRED TO IN THIS COMMITMENT IS AS FOLLOWS:

THIS POLICY IS ISSUED UNDER THE POLICY NUMBER AND AMOUNT SHOWN HEREON AND IS SUBJECT TO THE TERMS AND CONDITIONS OF THE POLICY CONTRACT.

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