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5607
MMMC LOAN #
INVESTOR CODE

96
94453
CENTRUST
FNMA

ASSIGNMENT OF MORTGAGE

90168069

STATE OF ILLINOIS

DEPT-01 RECORDING \$13.00
11111 TRAN 1990 04/12/90 16:20:00
15726 14 4-90-168069
COOK COUNTY RECORDER

COUNTY OF COOK

MARINE MIDLAND MORTGAGE CORPORATION, holder of a mortgage by
MARGARET S. ZIELINSKI 5106 N. Marine Drive, Unit #1111
Chicago, Illinois CENTRUST MORTGAGE CORPORATION

dated MAY 17, 19 89 recorded in
the Records of Deeds in COOK County Illinois in

Document # 89233021 for consideration paid,
assigns said mortgage and the note and claim secured thereby to

MARINE MIDLAND BANK, N.A. 1 MARINE MIDLAND CENTER, BUFFALO, NEW YORK
14240

LEGAL DESCRIPTION See Schedule "A" attached and made a part hereof.

IN WITNESS WHEREOF, MARINE MIDLAND MORTGAGE CORPORATION by
its officer duly authorized, has executed the foregoing instrument

under seal the 6 day of JUNE, 19 89.

(CORPORATE SEAL)

MARINE MIDLAND MORTGAGE
CORPORATION

ATTEST:

By: Faye Lee
Faye Lee

By: Sally T. Davis
Sally T. Davis

Title: Assistant Secretary

Title: Vice President

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

In the City of Charlotte on the 6 day of
JUNE, 19 89, before me personally appeared Sally T. Davis the
Vice President and Faye Lee, Assistant Secretary of MARINE MIDLAND
MORTGAGE CORPORATION, to me known and known by me to be the Vice
President and Assistant Secretary of said MARINE MIDLAND MORTGAGE
CORPORATION, the parties executing the foregoing instrument, and
acknowledged said instrument by them executed in their said capacity
to be their free act and deed and the free act and deed of MARINE
MIDLAND MORTGAGE CORPORATION.

RECORD AND RETURN TO

Geneva L. Toler
Notary Public

MARINE MIDLAND BANK, N.A.
MORTGAGE SERVICING - 12th FLOOR
ONE MARINE MIDLAND CENTER
BUFFALO, NEW YORK 14240

My Commission Expires:

11/22/93

Prepared by: Cindy Geater

ATTN: [Signature]

90168069

Mail to: Marine Midland Mortgage Corporation
7415 Pineville-Matthews Rd.
Charlotte, NC 28247

TAX #

14-08-103028

11-8

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9-11-2019

UNIT NUMBER 11-H

UNIT NUMBER 11-H IS ONE OF THE 5100 MARINE DRIVE CONDOMINIUM AS
HEREINAFTER CREATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 15 AND 16 IN THE EAST AND WOODFORD'S SUBDIVISION IN
BLOCK 4 IN REAR OF SECTION OF TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, ALSO ACCRETION TO LOT 16
AFORESAID BEING A PART OF THE WEST BOUNDARY LINE OF LINCOLN
PARK AS ESTABLISHED BY PLAN RECORDED MARCH 31, 1908 AS DOCUMENT
NUMBER 4178863 PURSUANT TO DECREE ENTERED IN JULY 18, 1907, IN CASE
NUMBER 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, WHICH
SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF
CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF
CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST
AGREEMENT DATED FEBRUARY 1, 1908 AND KNOWN AS TRUST NUMBER 27838
AND RECORDED AS DOCUMENT NUMBER 25203727, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL
ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID
PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED
AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR
THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PERMANENT INDEX NUMBER: 14-08-403-028-1105

COMMONLY KNOWN AS: 5100 NORTH MARINE DRIVE, UNIT #11-H, CHICAGO,
ILLINOIS

END OF SCHEDULE A.

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