

UNOFFICIAL COPY

Know all Men by these Presents, that the

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

BARNETT A. SIDELL AND MARTLYN E. SIDELL, HIS WIFE

13.00

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12th day of JULY, A.D. 19 79, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 25094186, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of \_\_\_\_\_ bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART OF:

PIN # 03-22-309-011
104 W. Camp McDonald Road, Prospect Heights, Il. 60070

THE SOUTH 310 FEET OF LOT 27 IN SMITH AND DAWSON COUNTRY CLUB ACRES, BEING AN OWNERS DIVISION IN THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A. hath hereunto caused \_\_\_\_\_ to be signed, and these presents to be signed by its Managing Agent\* and attested by its Assistant Secretary, this 30th day of March, A.D. 19 90.

David E. Albertson
Managing Agent for
Arlington Heights Federal
Savings & Loan Association,
in Receivership and Arlington
Heights Savings Association, F.A.
in Conservatorship.

By: [Signature] Managing Agent \*
Attest: [Signature] Assistant Secretary

STATE OF Illinois }
COUNTY OF Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David E. Albertson, personally known to me to be the Managing Agent\* of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A., a Corporation, and Howard F. Lass, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Managing Agent and Assistant Secretary, they signed and delivered the said instrument of writing as Managing Agent and Assistant Secretary of said corporation, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
KATHLEEN M. TREJDLER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 23, 1992

GIVEN under my hand and notarial seal, this 20th day of March, A. D. 19 90

My commission expires

[Signature] Notary Public.

This instrument was prepared by: Howard F. Lass

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

19 23

80168391

Mail to:  
James Lennon  
2700 River Rd Suite 300  
Des Plaines, Illinois 60018

Box 222