

UNOFFICIAL COPY

RECORDING REQUESTED BY  
COUNTRYWIDE FUNDING CORPORATION  
AND WHEN RECORDED MAIL TO:  
COUNTRYWIDE FUNDING CORPORATION  
155 N. Lake Avenue  
P.O. Box 7137  
Pasadena, California 91109-7137  
Attention: L. LOPEZ  
Note:

90170423

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 585 ACCOUNT# 4307828  
CORPORATION ASSIGNMENT  
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION CA# 995809

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
CITICORP MORTGAGE, INC.  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 01/26/90 .  
EXECUTED BY: RONALD J POSUTA  
SHERRY G POSUTA

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 9016412 ON 2/07/90 IN BOOK NO. \_\_\_\_\_ PAGE \_\_\_\_\_ OF OFFICIAL  
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK  
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:  
LOT 90 IN COBBLER'S CROSSING UNIT 1, BEI  
NG A SUBDIVISION OF PART OF SECTION  
7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF T  
HE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NUMBER: 06-07-200-001

90170423

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 02/06/90

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.  
COUNTY OF LOS ANGELES } SS.

BY [Signature]  
JESUS INTAL ASSISTANT SECRETARY

ON 02/06/90 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC  
IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY [Signature]  
JULIETA FUENTES ASSISTANT SECRETARY

JESUS INTAL KNOWN TO ME TO  
BE THE ASSISTANT SECRETARY AND  
JULIETA FUENTES KNOWN TO ME TO  
BE THE ASSISTANT SECRETARY OF  
THE CORPORATION THAT EXECUTED  
THE WITHIN INSTRUMENT, KNOWN  
TO ME TO BE THE PERSONS WHO  
EXECUTED THE WITHIN INSTRUMENT  
ON BEHALF OF THE CORPORATION  
THEREIN NAMED, AND ACKNOWLEDGED  
TO ME THAT SUCH CORPORATION EX-  
ECUTED THE WITHIN INSTRUMENT  
PURSUANT TO ITS BY-LAWS OR RES-  
OLUTION OF BOARD OF DIRECTORS.

DEPT. OF RECORDING \$13.00  
T45686 TRAM 2484 04/16/90 15:45:00  
45617 F \*-90-170423  
COOK COUNTY RECORDER

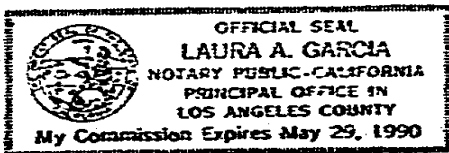
90170423

WITNESS MY HAND AND OFFICIAL  
SEAL:  
SIGNATURE [Signature]

LAURA A. GARCIA  
NAME (TYPED OR PRINTED)

PREPARED BY: COUNTRYWIDE FUNDING CORP.

SPACE ABOVE FOR RECORDER'S USE



13.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office