

UNOFFICIAL COPY

RECORDING REQUESTED BY
COUNTYWIDE FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:
COUNTYWIDE FUNDING CORPORATION
155 N. Lake Avenue
P.O. Box 7137

Pasadena, California 91109-7137
Attention: G. HENDREN

Note:



90176428

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 314 ACCOUNT# 4028090
CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION
cc# 9951410

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
CITICORP MORTGAGE, INC.
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 10/13/89 .
EXECUTED BY: DAN I. SEAZON
DOMINGO L. SEAZON, JR.
MAZMO I. SEAZON

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 97-504342 ON 12/15/89, IN BOOK NO. PAGE OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS, DESCRIBING THE LAND THEREIN AS:

PARCEL 1: LOT 13-20 IN HAYFORD AT SCHA
UMBER, BEING A SUBDIVISION IN THE
WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION
24, TOWNSHIP 51 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR I
NGRESS AND EGRESS ON, OVER AND ACROSS
LOT 13 FOR THE BENEFIT OF PARCEL 1 AS CR
EATED BY THE DECLARATION RECORDED AS

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 10/27/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY JESUS INTAL ASSISTANT SECRETARY

ON 10/27/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY JULIETA FUENTES ASSISTANT SECRETARY

JESUS INTAL KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND
JULIETA FUENTES KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

DEPT-01 RECORDING \$13.00
T46656 RAN 2454 04/16/90 15:48:00
45617 # 90-170438
COOK COUNTY RECORDER

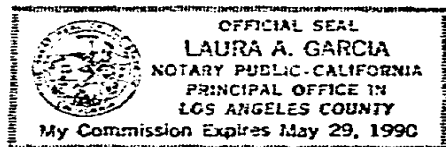
90170438

WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE

LAURA A. GARCIA
NAME (TYPED OR PRINTED)

PREPARED BY: COUNTRYWIDE FUNDING CORP.

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1300

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