

\$28.00

RELEASE

EPK

72-41-514 (07)

KNOW ALL MEN BY THESE PRESENTS, THAT BORG-WARNER EQUITIES CORPORATION, a Delaware corporation, whose address is 200 South Michigan Avenue, Chicago, Illinois 60604 (hereinafter referred to as "Mortgagee") for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto LASALLE NATIONAL BANK, not personally or individually, but as Trustee under Trust Agreement dated October 5, 1978 and known as Trust Number 100138, whose address is 135 South LaSalle Street, Chicago, Illinois 60690 (hereinafter referred to as the "First Mortgagor"), and LASALLE NATIONAL BANK, as Trustee under Trust Agreement dated January 3, 1978 and known as Trust Number 53814 (hereinafter referred to as the "Second Mortgagor") all of its right, title, interest, claim or demand it may have acquired in, through or by the following described documents:

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1. Mortgage dated August 29, 1979, and recorded on September 17, 1979 with the Cook County Recorder of Deeds as Document No. 25149121, affecting the property (hereinafter referred to as "Parcel 1") legally described in Exhibit "A" attached hereto and made a part hereof, made by the First Mortgagor to Mortgagee to secure a note (hereinafter referred to as the "First Note") of even date therewith, and any modification thereto, in the original principal amount of TWO HUNDRED THOUSAND AND NO/100 (\$200,000.00) DOLLARS; and

2. Assignment of Rents dated August 29, 1979, and recorded on September 17, 1979 with the Cook County Recorder of Deeds as Document No. 25149122, affecting Parcel 1 and, made by the First Mortgagor to Mortgagee to secure the First Note; and

COOK COUNTY, ILLINOIS

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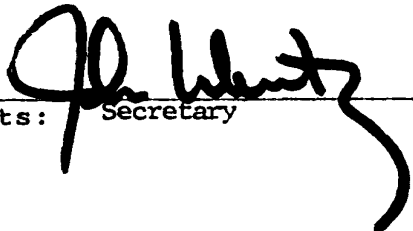
LRC 097030/5403E

3. Mortgage dated February 10, 1978 and recorded on April 17, 1978 with the Cook County Recorder of Deeds as Document No. 24404596, and modified by Modification Agreement recorded on November 10, 1981 with the Cook County Recorder of Deeds as Document No. 26054307, and further modified by Second Modification Agreement recorded on January 15, 1986 with the Cook County Recorder of Deeds as Document No. 86019918, affecting the property (hereinafter referred to as "Parcel 2") legally described on Exhibit "B" attached hereto and made a part hereof, made by the Second Mortgagor to Mortgagee to secure a note (hereinafter referred to as the "Second Note") of even date therewith, and any modification thereto; and

4. Assignment of Rents dated February 10, 1978 and recorded on April 17, 1978 with the Cook County Recorder of Deeds as Document No. 24404597 and modified by Modification Agreement recorded on November 10, 1981 as Document No. 26054307, affecting Parcel 2, made by the Second Mortgagor to Mortgagee to secure the Second Note.

IN TESTIMONY WHEREOF, BORG-WARNER EQUITIES CORPORATION has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its \_\_\_\_\_ Secretary this 6th day of March, 1990.

ATTEST:

  
Its: Secretary

BORG-WARNER EQUITIES CORPORATION

By:   
Its: Vice President

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IRC 097030/5403E

STATE OF ILLINOIS )
COUNTY OF COOK )

I, Sharon L. Ton, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Neal F. Farrell, as Vice President of BORG-WARNER EQUITIES CORPORATION and Jack L. Wentz, as Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Secretary of said Corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and said Secretary did then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of March, 1990.



Sharon L. Ton
Notary Public

My Commission Expires: 9/16/91

BOX 333 - GG

THIS DOCUMENT PREPARED BY AND MAIL TO:

SARAH SLEMONS SHAW
KATZ RANDALL & WEINBERG
200 NORTH LASALLE STREET
SUITE 2300
CHICAGO, ILLINOIS 60601
KRW FILE NO. 2296.005J

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Exhibit "A"

## PARCEL 1:

THAT PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF SAID NORTH WEST 1/4 OF SECTION 34, THENCE NORTH 89 DEGREES, 20 MINUTES, 19 SECONDS WEST ALONG THE NORTH LINE OF SAID NORTH WEST 1/4 OF SECTION 34, A DISTANCE OF 822.69 FEET; THENCE SOUTH 00 DEGREES, 15 MINUTES, 51 SECONDS WEST, ALONG THE WEST RIGHT OF WAY LINE OF LATONIA LANE EXTENDED NORTHERLY AND ALONG SAID WEST RIGHT OF WAY LINE, A DISTANCE OF 260.00 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES, 15 MINUTES, 51 SECONDS WEST, ALONG SAID WEST RIGHT OF WAY LINE OF LATONIA LANE, A DISTANCE OF 198.44 FEET TO A POINT OF CURVATURE; THENCE CONTINUING SOUTHERLY ALONG SAID WEST RIGHT OF WAY LINE OF LATONIA LANE, BEING A CURVE TO THE RIGHT AND HAVING A RADIUS OF 1210.14 FEET, A DISTANCE OF 91.62 FEET TO A POINT ON THE CURVE; THENCE NORTH 89 DEGREES, 20 MINUTES, 19 SECONDS WEST, ALONG A LINE PARALLEL WITH SAID NORTH LINE OF THE NORTH WEST 1/4 OF SECTION 34, A DISTANCE OF 1005.42 FEET; THENCE NORTH 00 DEGREES, 15 MINUTES, 51 SECONDS EAST ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTH WEST 1/4 OF SECTION 34, A DISTANCE OF 290.00 FEET; THENCE SOUTH 89 DEGREES, 20 MINUTES, 19 SECONDS EAST, ALONG SAID SOUTH RIGHT OF WAY LINE OF SAUK TRAIL, BEING A LINE PARALLEL WITH SAID NORTH LINE OF THE NORTH WEST 1/4 OF SECTION 34, A DISTANCE OF 209.66 FEET; THENCE NORTH 00 DEGREES, 15 MINUTES, 51 SECONDS EAST ALONG A LINE PARALLEL WITH SAID WEST LINE OF THE NORTH WEST 1/4 OF SECTION 34, A DISTANCE OF 210 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF SAUK TRAIL; THENCE SOUTH 89 DEGREES, 20 MINUTES, 19 SECONDS EAST ALONG SAID SOUTH RIGHT OF WAY LINE OF SAUK TRAIL, BEING A LINE PARALLEL WITH AND 50 FEET SOUTH OF SAID NORTH LINE OF THE NORTH WEST 1/4 OF SECTION 34, A DISTANCE OF 591.80 FEET; THENCE SOUTH 00 DEGREES, 15 MINUTES, 51 SECONDS WEST ALONG A LINE PARALLEL WITH SAID WEST RIGHT OF WAY LINE OF LATONIA LANE, A DISTANCE OF 210.00 FEET; THENCE SOUTH 89 DEGREES, 20 MINUTES, 19 SECONDS EAST ALONG A LINE PARALLEL WITH SAID NORTH LINE OF THE NORTH WEST 1/4 OF SECTION 34, A DISTANCE OF 207.43 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

P.L.N. 31-34-100-011

### Property Address:

Vacant property located in the vicinity of Sauk Trail and Latonia Drive, Richton Park, Illinois

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## Exhibit "B"

### PARCEL 3:

LOTS 37, 38, 39, 54, 55, 56, 57, 58, 59 AND 60 IN THE PATIO HOMES OF LINCOLN CROSSINGS UNIT 1, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF RICHTON PARK, COOK COUNTY, ILLINOIS, AS SHOWN ON THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24801428

P.I.N. 31-34-106-005-0000  
31-34-106-006-0000  
31-34-106-007-0000  
31-34-108-101-0000  
31-34-108-002-0000  
31-34-108-003-0000  
31-34-108-004-0000  
31-34-108-005-0000  
31-34-108-006-0000  
31-34-108-007-0000

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