

UNOFFICIAL COPY 90170076

THIS INSTRUMENT WAS PREPARED BY A. RIGGS, ONE SOUTH DEARBORN, CHICAGO, ILL. 60603

LOAN# 22-181964-2

RELEASE DEED

CITICORP SAVINGS

Corporate Office: One South Dearborn, Chicago, Illinois 60603 Telephone: 312 977-5000

E 110534 / N 890867 @ all 3M

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ASSIGNMENT OF RENTS herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EXCHANGE NATIONAL BANK OF CHICAGO A/T# 20505

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ASSIGNMENT OF RENTS bearing date the 15TH day of APRIL, A.D. 19 77 and RECORDER in the RECORDED OF DEEDS of COOK County, in the State of Illinois, in book XXXXXXXXXXXX records, on page XXXXXXXXXXXX as document No. 23 920 183 and in book XXXXXXXXXXXX of records, on page XXXXXXXX as document No. 23920184 to the premises therein described as follows, to wit:

Lot 7 (except the East 10 feet) in Block 23 in Highridge, being a Subdivision of Parts of Lot 1 and 7 of Rosehill Cemetary Company Subdivision of the South East Quarter of the North East Quarter of Section 6, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

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COMMONLY KNOWN AS: 6141-45 NORTH HERMITAGE, CHICAGO, ILL

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 19th day of FEBRUARY, A.D. 19 90

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By: [Signature] ROBERT HANIK Vice President Attest: [Signature] JUNE CHIH Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

Citicorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

To

RAYMOND M O'CONNOR



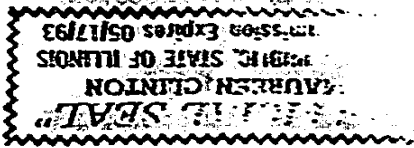
CITICORP SAVINGS

NEAR NORTH NATIONAL TITLE CORPORATION  
222 NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60601  
ATTN: WAYNE BENNETT

Mail To: *Walter Waldron*  
*10201 S. Western*  
*Chgo, Ill.*

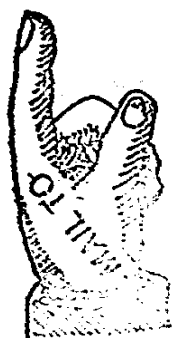
Property of Cook County Clerk's Office

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*Maureen Clinton*  
Notary Public

I, MAUREEN CLINTON, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
ROBERT JANIK, Vice President of the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and \_\_\_\_\_ Assistant Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
Assistant and \_\_\_\_\_ Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Secretary did also liberally and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and Notarial Seal this \_\_\_\_\_ 16TH day of FEBRUARY 19 90



DEPT-01 RECORDING \$12.25  
143332 TRAN 4384 04/16/90 13:21:00  
48511 # \*50-170076  
COOK COUNTY RECORDER