

UNOFFICIAL COPY

PREPARED BY
JOANNE MC CLELLAN
11900 SOUTH PULASKI
ALSIP, ILLINOIS 60658

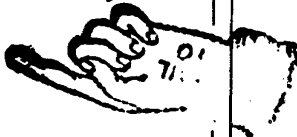
5-26326

90171787

AND WHEN RECORDED MAIL TO

ALSIP BANK AND TRUST

11900 SOUTH PULASKI
ALSIP
ILLINOIS 60658



DEPT-01 RECORDING \$14.00
T#6666 TRAN 2491 04/17/90 09:42:00
#5617 F *-90-171787
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BARCLAYSAMERICAN/MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 1990
executed by CHRISTOPHER CRYLEN, BACHELOR

to ALSIP BANK AND TRUST
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11900 SOUTH PULASKI
ALSIP, ILLINOIS 60658

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 90108110
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 6 (EXCEPT THE WEST 25 FEET THEREOF) AND THE WEST 15 FEET OF
LOT 7 IN BLOCK 1 IN BEVERLY LAWN, BEING A SUBDIVISION OF THE NORTH
1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP
37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

24-10-420-008

90171787

Commonly known as:
4317 WEST 99TH STREET, OAK LAWN, ILLINOIS 60453

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

ALSIP BANK AND TRUST

On 03/06/90 before me, the
(Date of Execution)

BY: CRAIG PÖEGEL
ITS: OPERATION MANAGER

undersigned, a Notary Public in and for said County and State,
personally appeared CRAIG PÖEGEL
known to me to be the OPERATION MANAGER
and ROBERT C. MOOS
known to me to be MARKETING MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: ROBERT C. MOOS
ITS: MARKETING MANAGER

WITNESS:

Notary Public _____
Dupage County.

My Commission Expires 9/22/91



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office