

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

90171989

KNOW ALL MEN BY THESE PRESENTS:

That OLYMPIC FEDERAL for good and valuable consideration to it in hand paid by Simmons First National Bank of Pine Bluff, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Simmons First National Bank of Pine Bluff, and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by UNDERWOOD, RONALD C. and UNDERWOOD, JUDITH M. unto OLYMPIC SAVINGS AND LOAN ASSOCIATION, dated 12/13/77, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 13th day of January, 1978, as Document No. 24284115, in Book, Page.

Parcel 1:

Lot 4 in Block 27 in Liberty Square Unit Number 2, being a Subdivision of part of the Southwest quarter of Section 29, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easement appurtenant to and for the benefit of Parcel 1 as set forth in Plat recorded August 26, 1976, as Document No. 23612194, 725 Haddam Way, Hanover Park, IL 60102

Also, the note and indebtedness described in, and now secured by, the instrument/Parcel NO. 07293000600000

TO HAVE AND TO HOLD the same unto said Simmons First National Bank of Pine Bluff and unto its successors and assigns forever.

EXECUTED this 23rd day of March, 1990.

OLYMPIC FEDERAL

David A. Kudo

ATTEST

BY David A. Kudo Executive Vice President

BY Rosemary D. Penak Assistant Secretary

ACKNOWLEDGEMENT

DEPT-01 RECORDING \$13.00
741111 TRAM 1998 04/17/90 09:26:00
66230 & G 90-171989
COOK COUNTY RECORDER

STATE OF Illinois

COUNTY OF COOK

On this 23rd day of March, 1990, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named David A. Kudo and Rosemary D. Penak to me personally known, who stated that they were the Executive Vice President and Assistant Secretary respectively of OLYMPIC FEDERAL and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said OLYMPIC FEDERAL and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal on this the 23rd day of March, 1990.

BY Notary Public

MY COMMISSION EXPIRES:

Official Seal SEAN ROCKWAY NOTARY PUBLIC, STATE OF ILLINOIS My commission expires 8/12/91

This instrument prepared by:

Simmons First Mortgage Company 11101 Anderson Drive Little Rock, AR 72212

COUNTY OF RESIDENCE:

OLYMPIC FEDERAL 2901 N. MANNHEIM ROAD FRANKLIN PARK, IL

60131-9990

90171989

Box 391

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11/15/2011 10:00 AM

Property of Cook County Clerk's Office

SEARCHED
SERIALIZED
INDEXED
FILED

JAN 10 2012
CLERK OF COURT
COURT HOUSE
CHICAGO, ILL.

11/15/2011 10:00 AM