KNOW ALL MEN BY THESE PRESENTS:

90171995

That OLYMPIC FEDERAL for good and valuable consideration to it in hand paid by Simmons First National Bank of Pine Bluff, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Simmons First National Bank of Pine Bluff, and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by SERDUIK, GREGORY I. and SERPUIK, ROSE V. unto CITIZEN SAVINGS AND LOAN ASSOCIATION, dated 02/25/77, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 15th day of March, 1977, as Document No. 23 850 652, in Book , Page .

Lots Nine (9) and Ten (10) in Block Three (3) in McWilliams and Parkers Addition to LaGrange in the North West Quarter (NW-1/4) of Section Four (4), Township Thirty-eight (38) North, Range Twelve (12), East of the Third Principal Meridian, in Cook County, Illinois.

104 North Ashland, La Grange, TL 60525 Parcel NO, 18041010190000 18041010180000
Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.
TO HAVE AND TO FOLD the same unto said Simmons First National Bank of Pine Bluff and unto its successors and assigns forever.
EXECUTED this 23rd day of March , 1900.
OLYMPIC PEDERAL
ATTEST BY David A. Kodo
BY Rosemary U. Pesek
Assistant Socrotary
ACKHOWLEDG EMUNT . DEPT-D1 RECORDING . V&1111 TRAN 1978 04/17/90 091 . 26236 \$ 64 % - FO - 171
COUNTY OF COOK . COOK COUNTY RECORDER
On this 23rd day of March , 190 , before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within amed David A. Kudo and Rosemary D. Pesek to me
personally known, who stated that they were the Executive Vice President
of OLYMPIC FEDERAL and were duly authorized in their respective capacities to execute the foregoing instrument for
and in the name and behalf of said OLYMPIC FEDERAL and further stated and acknowledged that they had so signed, executer,
and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.
IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this the 23rd day of March , 1990 .
BY Wotary Public
MY COMMISSION EXPIRES: SEAN ROCKWAY This instrument prepared by: NOTARY PUBLIC. STATE OF ILLINOIS My commission expires 8/12/91 11101 Anderson Drive COUNTY OF RESIDENCE: Little Book, AB 72212
COUNTY OF RESIDENCE: Little Rock, AR 72212

90171995 OLYMPIC FEDERALI SPANKLIN PARK, IL

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BN391

\$13.00

UNOFFICIAL COPY

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SCHEEL COOK