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109676-7 /384090 /FNMA10.5AP

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

90171998

That OLYMPIC FEDERAL for good and valuable consideration to it in hand paid by Simmons First National Bank of Pine Bluff, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Simmons First National Bank of Pine Bluff, and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by WALOWSKI, LEONARD J. and WALOWSKI, DIANE M. unto HAWTHORNE SAVINGS AND LOAN ASSOCIATION, dated 02/01/82, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 24th day of February, 1982, as Document No. 26154790, in Book, Page, PIN: 19-18-212-037-0000

The South 38.10 feet of Lot 5 in Block 57 in the Resubdivision of Bartlett's Fourth Addition to Bartlett Highlands being a Subdivision of the East half of the North East quarter of Section 18, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Property Address: 5658 S. Neenah Ave. Chicago, Illinois 60638

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto said Simmons First National Bank of Pine Bluff and unto its successors and assigns forever. \$13.00

EXECUTED this 26th day of March

161111 TRAN 1998 04/17/98 07123100 \$6239 ± A *90-171998 COOK COUNTY RECORDER

OLYMPIC FEDERAL

David A. Kudo
BY Executive Vice President

ATTEST

Rosemary D. Pesek
BY Assistant Secretary

ACKNOWLEDGEMENT

STATE OF Illinois

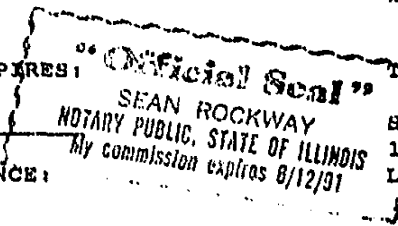
COUNTY OF Cook

On this 26th day of March, 19 90, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named David A. Kudo and Rosemary D. Pesek to me personally known, who stated that they were the Executive Vice President and Assistant Secretary respectively of OLYMPIC FEDERAL and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said OLYMPIC FEDERAL and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this the 26th day of March, 19 90.

BY [Signature]
Notary Public

MY COMMISSION EXPIRES:



This instrument prepared by:

COUNTY OF RESIDENCE:

Simmons First Mortgage Company
17101 Anderson Drive
Little Rock, AR 72212

BOD

OLYMPIC FEDERAL
2901 N. MANNHEIM ROAD
FRANKLIN PARK, IL
60131-9990

90171998

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PROPERTY TAX

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001