

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE 90171390

72-46-18a L

KNOW ALL MEN BY THESE PRESENTS: That AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of Marine Midland Mortgage Corporation 7415 Pineville-Matthews Rd. Charlotte, NC 28226

party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date, the 20TH day of MARCH, 19 90 executed by

CHERYL T. SMITH, DIVORCED AND NOT SINCE REMARRIED

In favor of SOUTHWEST FINANCIAL MORTGAGE CORPORATION in the amount of \$ 39,000.00 and recorded in Official Records Book page 9013673, or Document 9013673, public records of COOK County, ILLINOIS State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

1300

LOT 7, 8 AND 9 IN BLOCK IN CROISSANT PARK MAKHAM 8TH ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER. 28-13-327-007-0000  
28-13-327-008-0000  
28-13-327-009-0000

PROPERTY ADDRESS: 15821 SOUTH WHIPPLE, MARKHAM, ILLINOIS 60426

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 20TH day of MARCH 1990.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, its corporate seal to be hereunto affixed, the 29TH day of MARCH 19 90.

(CORPORATE SEAL)

ATTEST: Teri O'Connor  
TERI O'CONNOR  
Asst. Vice President

BY: Ellen Henderson  
ELLEN HENDERSON - Vice President

Signed, sealed and delivered in the presence of:

Colleen Sheeran  
COLLEEN SHEERAN  
COOK COUNTY, ILLINOIS

Natalie R. Bell  
NATALIE R. BELL  
1990 APR 17 11:10:38

90171390

STATE OF ILLINOIS  
COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared ELLEN HENDERSON and TERI O'CONNOR

well known to me to be the VICE PRESIDENT and ASST. VICE PRESIDENT, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 29TH day of MARCH, 19 90.

J. Lynn M. Gooding  
(Notary Public)

Form #10-01-10040 (M3)  
(Multi-State-Mortgages)  
(Bank-Rev. 12/87)

My Commission Expires: J. Lynn M. Gooding

PREPARED BY AND WHEN RETURN TO:  
AMERICA'S MORTGAGE COMPANY  
500 EAST MONROE  
SPRINGFIELD, IL 62701

" OFFICIAL SEAL "  
NOTARY PUBLIC, STATE OF ILLINOIS  
EXPIRES 10/17/93

Attention: Correspondent Department

Box 333

90171390

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Property of Cook County Clerk's Office