GEORGE E. COLE' **LEGAL FORMS** (illinois)

OF MECHANICS LIEN

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STATE OF MINNESOTA

COUNTY OF \_\_\_

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Fabcon, Interporated

does hereby acknowicelge satisfaction or release of the claim for lien against

C.J. Styles, Inc.

DEPT-02 FILING

T47777 TRAN 2088 04/17/90 11:11:00 47102 + F - H-90-172434

COOK COURTY RECORDER

Above Space For Recorder's Use Only.

for Six Thousand Four Hundred Four and 20/100 (\$6,404.20) \_\_\_\_\_ Dollars, on the following described property, to-wit:

Lots 19, 20, 21 and 22 in 61ock 9 in Nimrod Lancaster's Subdivision of the West half of the Southwest Quarter of Section 22, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Illinois, as mechanics' lien document No. 90038636

Permanent Real Estate Index Number(s): 20-22-312-031

Address(es) of property: 6915 South State Street, Chicago

IN WITNESS WHEREOF, the undersigned has signed this instrument this 236 day of March 19 90

INCORPORATED

RNAME OF SOLE OWNERSHIP/FIRM OR COP/CRATION)

Secretary

ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED CORDER OF DEEDS OR THE

> Pabyanske, <del>Svoboda, Westra, a</del> Davis, Pa 1300 minnesota world trade center THINTY CAST SEVENTH PTREET DAINT PAUL, MINNESOTA 65101 .....

This instrument was prepared by ...

EN WAS FILED.

(Name and Address)

DBT/MAA/q1

## UNOFFICIAL COPY

	STATE OF ILLINOIS SS.
	COUNTY OF
	],, a notary public in and for the county in the state
	aforesaid, do hereby certify that, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal this day of, 19
	NOTARY PUBLIC
	MINNESOTA STATE OF XXXXXXX
30172434	COUNTY OF SCOTT  1, Richard J. Shanahan , a notary public in and for the country in the state aforesaid, do hereby certify that David W. Hanson , president
	of Fabcon, Incorporated a Minnesota corporation XXXX and XXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	president XKKXKHMXXXXXXXXXXXXXXXXXXXXXXXXXXX
	free and voluntary act of said Corporation, for the uses and purposes therein set forth; XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	HA HOCK HOMEON HANDER FOR THE KICHICH DE DE CHOCKEDEN HOE DE HOU HOU DE GEORGE DE MANDE KEEL KEEL DE CHOCKED D
	GIVEN under my hand and official seal this 23d day of March 1090.
	RICHARD J. SHAMASAN  RUTARY FURIC MONRISON  DAKOTA COUNTY  DAKOTA COUNTY  Was commission assumes 0.28422