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WHEREAS, said premises have not been redeemed from said sale. Urban Development. Commissioner's Certificate of Sale to the Secretary of Housing and

WHEREAS, the Bidder has heretofore assigned said Special Certificate of Sale; and, sign, seal and deliver to the Bidder a Special Commissioner's to the Bidder for said sum of money the premises, and did thereupon best bid offered, the undersigned accordingly struck off and sold Hundred Thirteen and 03/100 DOLLARS (\$80,313.03) the highest and

WHEREAS, the Bidder offered the sum of Eighty Thousand Three Hundred Thirteen and 03/100 DOLLARS (\$80,313.03) the highest and sold at public venue to the highest and best bidder, Fleet Mortgage Corp. (hereinafter referred to as BIDDER) on the 14th day of December, 1989, at the hour of 4:00 p.m., located at the front door of Courtroom 2302, Daley Civic Center, in the City of Chicago, and State of Illinois

WITNESSETH:

1990 This Indenture made the 7th day of February, by and between the undersigned, Thomas Johnson, not individually but in his capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and the Secretary of Housing and Urban Development.

SPECIAL COMMISSIONER'S DEED

EXEMPT

Real Estate Transfer Tax



NO. 89 C 1636

REPORTER'S NAME

BY *Charles A. Burton*

DATE *March 23, 1990*

THIS DEED IS SUBJECT TO THE TAX NOT AS APPLICABLE

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Fleet Mortgage Corp.

PLAINTIFF,

-vs-

Edwin L. Hill, Sr., Mary Jane Hill

DEFENDANTS.

89-8533

90172792

90172792

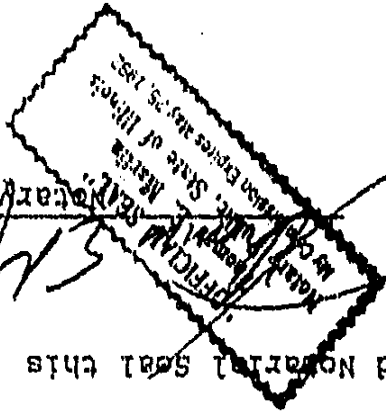
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COOK COUNTY

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Address of Property: 12756 S. Ada Calumet Park, IL 60643



Given under my hand and Notarial Seal this 7th day of February, 1990.

I, Thomas E. Martin, a Notary Public in and for the said county of Cook in the state of Illinois, do hereby certify that special commissioner Thomas E. Johnson, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Handwritten signature of Thomas E. Johnson

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

Permanent Index No. 25-32-117-031, Volume 39

Lot 12 in Jimmy's subdivision, being a subdivision of Block 1 in Jimmy's subdivision of the North 3/5 of the North 1/2 of Lot 4 (except those portions of said premises taken, used or dedicated for public roads or highways) in the subdivision of the East 1/2 of the Northwest 1/4 of Section 32, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 12756 S. Ada, Calumet Park, IL 60643. NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the county of Cook and state of Illinois, and described as follows, to-wit:

90172792

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[Handwritten signature]

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DEPT-01 RECORDING \$14.00
143333 TRAN 4503 04/17/90 14:21:00
48916 + C * -90-172792
COOK COUNTY RECORDER

2672792

90-172792

PREPARED AND DRAFTED: SHAPIRO & KREISMAN
1161 A Lake Cook Road
Deerfield, Illinois 60015
(312) 945-6040

Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Housing
and Urban Development
547 W. Jackson Blvd.
Chicago, Illinois 60606

In Cook County: Deposit in Recorder's Box #254

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