

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

90172979

Loan No. 9413-14 blk

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto PETER J. MORELLA, DIVORCED AND NOT SINCE RE-MARRIED

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of May A.D. 19 88, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 88 237 816, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot 15 in Block 23 in Goss Judd and Sherman's West Division Street Home Addition, being a subdivision in the North West 1/4 of Section 3, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 15-03-109-009

90172979

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 27th day of March, A.D. 19 90.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER  
By *[Signature]* Vice President  
Attest *[Signature]* Secretary

STATE OF ILLINOIS }  
County of Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that Gregg P. Goossens personally known to me to be the Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Mary S. Suffel

"OFFICIAL SEAL"  
Bonnie Lou Kucera  
Notary Public, State of Illinois  
My Commission Expires 7/13/92

personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing a Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

THIS INSTRUMENT WAS PREPARED BY  
Edward A. Matuga, Attorney at Law  
2121 Mannheim Road  
Westchester, Illinois 60154-4391

GIVEN under my hand and notarial seal, this 27th day of March, A.D. 19 90.

*[Signature]* Notary Public

DELIVERY

NAME

STREET

CITY

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

OR

97

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

1715 North 24th Avenue  
Melrose Park, IL 60160

1300

51223825

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Property of Cook County Clerk's Office

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