

TRANSFER AND ASSIGNMENT
UNOFFICIAL COPY

90172005

For valuable consideration in hand paid, receipt whereof is hereby acknowledged,
American Mortgage and Real Estate Services, Inc.

does hereby set over, transfer, and assign unto:

FLEET FINANCE, INC.
30 Perimeter Park
Suite 102
Atlanta, Georgia 30341

his/their heirs, executors, administrators or assigns all of its right, title and interest in and to that certain mortgage or trust deed, together with the note it was given to secure executed by Lewis Major, Jr. a/k/a Lewis Major and Louise Major, his wife to American Mortgage and Real Estate Services, Inc. and/or Its Successors and Assigns

dated the 1st day of March, 19 90, and duly recorded in the Office of the Register of Deeds (or Clerk of Court), for Cook County, State of Illinois as Document Number 90 102409 on Page XXXXXXXXXXXXXXXXXXXX of Book XXXXXXXXXXXXXXXXXXXX and Page XXXXXXXXXXXXXXXXXXXX of Volume XXXXXXXXXXXXXXXXXXXX

Witness MY hand and seal this 1st day of March, 19 90.

Witness: Sandra Gamb James P. Soukoulis (Seal)
James P. Soukoulis, President
Witness Alfonso M. Misal American Mortgage and Real Estate Svcs. (Seal)

ATTEST: _____ 90172005 (Seal)

STATE OF Illinois DEPT-01 RECORDING \$13.25
141111 TRAN 1997 04/17/90 09:40:00
COUNTY OF Cook 16246 * 90-172005
COOK COUNTY RECORDER

Before me, a Notary Public in and for the State and County aforesaid, personally appeared James P. Soukoulis who, being duly sworn according to law, did depose and say that the foregoing Transfer and Assignment was duly executed for the purposes and consideration therein expressed.

SWORN TO AND SUBSCRIBED to before me this 1st day of March, 19 90.

OFFICIAL SEAL
(Seal)
My Commission Expires: May 16, 1990
My Commission Expires 5/16/90

Camille J. Eaters
Notary Public

THIS DOCUMENT PREPARED BY:
Dominic J. Mancini, 133 Fuller Road, Hinsdale, Illinois 60521
LOTS 9 AND 10 IN BLOCK 7 IN KATHERINE HOFFMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-28-223-005 (AFFECTS LOT 10)
20-28-223-006 (AFFECTS LOT 9)

90172005

Full T&A, Rev. 3/84
All States X.S.C.

UNOFFICIAL COPY

20051002

Property of Cook County Clerk's Office

20051002

90172605



THIS INSTRUMENT PREPARED
BY AND MAILED TO
DOMINIC MANCINI, ATTY.
133 FULLER DRIVE
HINSDALE, ILLINOIS 60521

20051002