UNOFFICIAL COPY 30172005

does hereby set over, t	ransfer, and amign unto:			
•	FLEET FINANCE,	INC.		
	30 Perimeter P	ark		
	Suite 102 Atlanta, Georg	in 30341		
			·	
his/their heirs, executo	ers, administrators or assig	pre all of its right, tit	ie and interest in and	to that cortain
mortgage or trust deed,	, together with the note i	t was given to secure	executed by	**************************************
Lewis Major, Jr.	a/k/a Lawis Major a	nd Louise Major,	his wife	<u></u>
American M	ortgage and Real	Estate Servi	ces,Inc. and/or	r
Its Succes	sors ånd Assigns	,		
lated the late	March	.0 90		
	of March			
- as Document Numbe	Clerk or Court), for		-	rrruoya
as Document Number	,xxxxxxxx*	XXXXXXX Bark xxxxxx	xxxxxx	
				:
Witness MY	hand and seal this_	Let_day of	March	. 1990
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	de de	/2 m h	. (/ 1 12	
Witness:	alla sum	anu	2 Tistrukou	Scal)
Witness: San	and Jan		. Soukoulis, P	resident
Witness: Allon	deal Miras			resident Real Estate
Witness Alleon	der Miral	James P America	. Soukoulis, P	resident Real Estate
Vitness Alleon	deal Miras		. Soukoulis, P	resident Real Estate (Sea)
Witness Allion ATTEST:	der Miras	James P America	. Soukoulia, P in Mortgage and	resident Real Estate (Scal)
Witness Aller ATTEST:	der Miras	James P America	. Soukoulia, P in Mortgage and U5	resident Real Estate (Scal) (Scal)
Witness Allian ATTEST: STATE OF	des Miral	James P America	DEPT-01 RECOR	Real Estate (Scal) (Scal)
Witness Allian ATTEST: STATE OF	des Miral	James P America	DEPT-01 RECOR	resident Real Estate (Scs) (Scs) (Scs) 1997 04/17/90 09:4
Nitness Allian ATTEST: STATE OF	ols k	James P America — 901720	DEPT-01 RECOR	Real Estate
Witness Allennations ATTEST: STATE OF	ols k	James P America — 901720	DEPT-01 RECOR	Real Estate
Witness Allian ATTEST: STATE OF 1111 no COUNTY OF Cook Before me, a Notary Pu James P. Souk who, being duly swom a	des (Minus) ols k ablic in and for the State a koulis according to law, did dep	James F America 901-20 and County aforesal	DEPT-U1 RECOR	Cresident Real Estate (Seal) (Seal) DING 1997 04/17/90 09:4 2-90-1720 TY RECORDER
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Vitness Cluster ATTEST: TATE OF 1111 no COUNTY OF Cook Count	des Minister of the State of kould is according to law, did depourposes and consideration ND SUBSCRIBED to be May 16, 1990	James F America America 901-720 and County aforesale one and say that the n therein expressed. fore me thislst Notary Published Hinsdale, Illino VITA HOFFMAN'S SUBDI	DEPT-Q1 RECORNING THE SOUNT OF	Caking Seal (Seal)

PIN: 20-28-223-005(AFFECTS LOT 10) 20-28-223-006(AFFECTS LOT 9)

90172005

Full TBA, Rev. 3/84 All States XS.C. UNOFFICIAL COPY

Cook County Clerk's Office

THIS INSTRUMENT PREPARED BY AND MAILED TO DOMINIC MANCINI, ATTY. 133 FULLER DRIVE HINSDALE, ILLINOIS 60521

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