

UNOFFICIAL COPY

Full Satisfaction

7 90173517

And Release of Mortgage

Loan No. 0958-21762

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GLEN FREEMAN AND EUNICE FREEMAN, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27TH day of DECEMBER, A.D. 19 84, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as Document No. 27393833, and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as Document No. , to the premises therein described, as follows, to-wit:

LOT 23 IN WESLEY FIELDS SECOND ADDITION, A RESUBDIVISION OF LOTS 20 TO 29, INCLUSIVE, IN FRANK DE LUGACH'S 79TH STREET ESTATES, A SUBDIVISION OF THE EAST HALF (EXCEPT THE RAILROAD RIGHT OF WAY AND EXCEPT THE EAST 500 FEET IMMEDIATELY WEST OF AND ADJOINING SAID RIGHT OF WAY) OF THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST HALF (EXCEPT RAILROAD RIGHT OF WAY) OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7700 WEST 80TH PLACE, BRIDGEVIEW, IL 60455
PERMANENT INDEX NO. 18-36-104-033
DEPT-01 RECORDING \$13.25
#3333 TRAN 4595 04/17/90 14:41:00
#8932 + C * - 90 - 173517
COOK COUNTY RECORDER

-90-173517

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situated in the VILLAGE of BRIDGEVIEW, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

27th day of March, A.D. 1990

ATTEST:
Valentina Barbias Assistant Secretary
By *Melvin G. Thomas* Executive Vice President

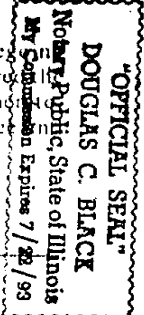
STATE OF Illinois ss. I, Douglas C. Black, the undersigned, a Notary Public
COUNTY OF DeKalb

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of March, A.D. 19 90
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
Douglas C. Black
Notary Public

THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650



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Property of Cook County Clerk's Office

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RETURN to:

GRANT & SCHENCK
ATTORNEYS AT LAW
1943 MANHEIM ROAD
WESTCHESTER, IL 60153