

UNOFFICIAL COPY

90173715

MORTGAGE EXTENSION AGREEMENT

WHEREAS, WESTINGHOUSE CREDIT CORPORATION, a Delaware corporation, with offices at One Oxford Centre, Pittsburgh, Pennsylvania, 15219 ("Mortgagee"), and FOUR SEASONS CLUB DEVELOPMENT CORPORATION, an Illinois corporation whose address is c/o MCL Development Corporation, 1337 West Fullerton Avenue, Chicago, Illinois 60614 ("Mortgagor"), executed a Mortgage dated December 3, 1987, which Mortgage was recorded on December 4, 1987, in the Office of the Recorder of Cook County, Illinois as Document No. 87643437;

WHEREAS, the Mortgage created a lien on the real estate described on Exhibit A attached hereto;

WHEREAS, the Mortgage secured payment of a Promissory Note (the "Note") of even date therewith in the face amount of FOUR MILLION EIGHT HUNDRED THOUSAND DOLLARS (\$4,800,000.00) executed by the Mortgagor and payable to the order of WCC; and

WHEREAS, the term of the Note has been extended to June 1, 1990, and the parties hereto desire to extend the term of the Mortgage accordingly.

NOW THEREFORE, in consideration of the foregoing and for other valuable consideration, the receipt of which is acknowledged, the parties agree that the term of the Mortgage is hereby extended to June 1, 1990.

IN WITNESS WHEREOF, the undersigned have executed this Mortgage Extension Agreement as of April 11, 1990.

P.I.N. 06-28-100-014
P.I.N. 06-28-100-012

149999 TRN 2423 04/17/90 15:39:00
45875 \$ 6 * - 90 - 173715
COOK COUNTY RECORDER

ATTEST:

FOUR SEASONS CLUB DEVELOPMENT CORPORATION

By: [Signature]

By: [Signature]

Its: Secretary

Its: President

90173715

ATTEST

WESTINGHOUSE CREDIT CORPORATION

By: [Signature]

By: [Signature]

Its: Secretary

Its: Director, Loan Servicing

This Instrument Prepared by, and After Recording Return to:

David A. Brakonicki, Esquire
Westinghouse Credit Corporation
One Oxford Centre
301 Grant Street
Pittsburgh, PA 15219

14 Mail

1988
R

XL-802207-C8

LAND TITLE CO.

90173715

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2024

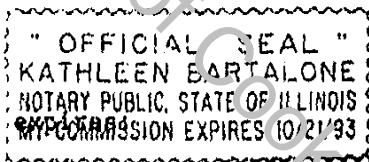
UNOFFICIAL COPY

ACKNOWLEDGMENTS

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Kathleen Bartalone, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Daniel E. McKeon and personally known to me to be the President and Mark Newton Secretary, respectively, of Four Seasons Club Development Corporation, an Illinois corporation, in whose name the above and foregoing instrument is executed, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th day of April, 1990.



Kathleen Bartalone
Notary Public

My Commission

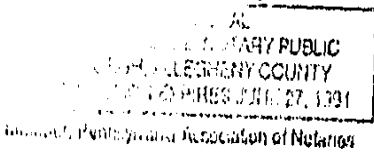
COMMONWEALTH OF PENNSYLVANIA)
) SS
COUNTY OF ALLEGHENY)

I, Bonnie D. Reguel, a Notary Public in and for said County in the Commonwealth aforesaid, DO HEREBY CERTIFY THAT William B. Haugh and personally known to me to be the Director and Joseph Harrison, Assistant Secretary, respectively, of WESTINGHOUSE CREDIT CORPORATION, a Delaware corporation, in whose name the above and foregoing instrument is executed, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11 day of April, 1990.

Bonnie D. Reguel
Notary Public

My Commission expires:



90173715

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025/01/12

UNOFFICIAL COPY

EXHIBIT A Legal Description

Parcel 1:

Lots 1, 2, 3, 4, 5, 6 and 7 in Four Seasons Subdivision Phase I, being a subdivision of part of the Southwest 1/4 of Section 28, Township 41 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded October 18, 1988 as document 88479485, in Cook County, Illinois.

Parcel 2:

Easement appurtenant to and for the benefit of Parcel 1 as established by and set forth in the Declaration of Easements, Restrictions and Covenants for the Four Seasons Club Townhouse Association, recorded October 18, 1988 as document 88479485, for ingress and egress.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

80173915

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20250312