\$ 13, 25 15:00

UNO FIXES MENT OF MOXICATE 1740	11-
---------------------------------	-----

U VALINKIS RICHARDE MORT	CAP 4740
KNOW ALL MEN BY THESE PRESENTS, That COMMONWEALTH A LIMITED PARTNER BY COMMONWEALTH MATCAGE CORPOR PARTNER, A Limited Partnership existing under the consideration of the payment of indebtedness secumentioned, and the cancellation of all the notes One Dollar, the receipt whereof is hereby acknowle RELEASE, COMMEY and CUIT CLAIM unto: RICHARD W. ADDRESS: 18511 PAGE AVE., HOMEWOOD, IL 60430	ATION OF AMERICA, ITS CENERAL Laws of Delaware, for and in med by the mortgage hereinafter thereby secured, and the sum of dged, does hereby REMISE, POWELL and PATRICIA L. POWELL
heirs, legal representatives in, through or by a	cortain mortgage bearing the
date of L9th of JULY 19 85 , a Office of COOK COUNTY , in the State of [11] I	nd recorded in the Recorder's nois, Bookof records,
Page , Document No. 85111419 , t situated in the County of <u>GOOK</u> , I	o the premises therein described,
situated in the County of, 1	n the State of Illinois, as
follows to-wit:	
Lot 1 in Block 7 in SOUTHGATE, A 1/2 of the Northeast 1/4 of Sect1 Range 14, East of the Third Princ County, 1111sots.	on 6, Township 35 North,
In: Number 32 06 215 001	. 0EFT-01 GACOSETING - T\$7777 THOM 2109 04/17/90 16:15: - \$7147 \$ # -> CO- IZBZACE - COOK COUNTY RECORDER
Ox	
Ox Cook	

together with all the appurtenances and privileges thereunto belonging or appertaining.

, and its Limited Partnership Seal to be hereto its Asst. Secretary affixed, this 17th day of DECEMBER 13 <u>87</u> .

This Document was prepared Shirlan Shirley Scal

COMMONWEALTH MORTCADE COMPANY OF AMERICA, A LIMITED PARTNER BY COMMONWEALTH MORTCAGE CORPORATION OF AMERICA, ITS CENERAL PARTNER

BY: DALE ESTRABAD,

VICE PRESIDENT

STATE OF TEXAS | to-wit: STATE OF TEXAS

ATTEST:

EILEEN A. LOWE . SECRETARY

GMENDOLYN A. CRIFFIN, in and for said County, in the State aforesaid, DOES REBY CERTIFY that DALE ESTRABAO , personally known to me to be the HEREBY CERTIFY that , personally known to me to be the Vice President of COMMONWEALTH MORTCACE CORPORATION OF AWERICA, a corporation, and , personally known to me to be the Asst. Secretary of EILEEN A. LOWE said corporation, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President and Asst. Secretary, they signed and delivered the said instrument as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

19.87 GIVEN under my hand and seal this 17th day of DECEMBER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE OF ANE MORTCAGE OR DEED WAS FILED.

CMENDOLYN A. CRIFFIN, PUBLIC My Commission Expires; 3/11/91.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Mail Jo:

David Kula 1450 Aberdoon H. Checago Heights St 100411

Service Servic

90-173740 90173740