

GEORGE E. COLE
LEGAL FORMS

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FORM NO. 213
February, 1985

90173301

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1208924

RECORDED & INDEXED
APR 10 1990
90173301

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain States Mortgage Centers, Inc.

1333 East 9400 South, Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain Mortgage dated the 29th day of June 1984, made by Nelson L. Washington and Armanda Washington, Husband and Wife

to WestAmerica Mortgage Company

and recorded as document No. 27156662 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached Exhibit A

Permanent Real Estate Index Number(s): 25 28 130 015

Address(es) of premises: 12245 South Normal, Chicago, Illinois 60643

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 5th day of April 1990

Joseph Knudson/Vice-President (SEAL)

Mountain States Mortgage Centers, Inc. (SEAL)

STATE OF Utah

COUNTY OF Salt Lake

ss. 90173301

I, Andrew De Jong
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Knudson

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

APR 09 1990

Given under my hand and official seal, this _____ day of _____ 19____

Andrew De Jong
Notary Public

Commission expires _____

13.00

This instrument was prepared by Mountain States Mortgage Centers, Inc.

1333 East 9400 South, Sandy, Utah 84093
(NAME AND ADDRESS)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Exhibit A

Property of Cook County Clerk's Office

LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 43 IN WEST PULLMAN, A SUB-DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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