GEORGE ELCCRET

RELEASE OF MORTGAGE

February, 1985

BODIATES

押. 回立

OR TRUST DEED (ILLINOIS)

CAUTION Compute a tawyor betwee using or acting under this form. Neither the publisher nor the seller of this form makes only harrenty with respect trianets, including any warranty of merchanishility or littless for a particular purpose.

90173303

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan # 1209402

2017年 (2018年18日日本 - 143.00 2013年 - 日本8 2014年 (34/17/20) 7017160 - 12 47 1 年 - 東ーヤル・1777年のき . OOR COMMIT RECORDER

Above Space For Recorder's Use Only

KN	O	W	ALL	MEN	BY	THESE	PRESENTS,
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THAT Mountain States Mortgage Centers, Inc.	
1333 East 9400 Scut'i Sandy, Utah 84093	
of the County of Salt Lake and State of Utah , DO	•
certain Mortgage dated the 17th day of Decemb	
made by Estelle C. Jenkins, A married woman not joined here	in by her husband
	
to West America Nortgage Company	1
and recorded as document No. 27376374 in Book at page	in the office of
Recorder of Cook County, in the State	ofIllinois
is, with the notes accompanying it, fully paid, satisfied, released and discharged.	
Legal Description of premises: See Attached	
Permanent Real Estate Index Number(s): 25 20 420 003	/ /
	643
is, with the note or notes accompanying it, fully paid, satisfied, released and discharge	ed.
Witness hand and seal this 5th day of Abril	
	TSEAL)
Seph Knudson/Vice-P	
STATEOF Utah	
COUNTY OF Salt_Lake ss.	90173303
1,And rew De Jong. a notary public in and for the suid County, in the State aforesald Joseph Knudson	, DO HEREBY CERTIFY (ha)
personally known to me to be the same person whose nam going instrument, appeared before me this day in person, and signed, seated and delivered the said instrument as uses and purposes therein set forth.	acknowledged that he .
Given under my hand and official seal, this day of	19
Completion	Notary Public

This instrument was prepared by .

Mountain States Mortgage Centers, Inc. 1333 East 9400 South, Sandy, Utah 84093

UNOFFICIAL COPY

Property of Cook County Clerk's Office



EXHIBIT A

LESM. DESCRIPTION:
LOT 35 AND THE SUPPLICATE BELOCKS 8 AND LL AND ALL OF RESUDENCY OF THE SUSPECTIONS 19, 22 AND 23 TH SLOCK 10) IN GRIDNER 9 AND ED (EXCEPT UPOS 19, 22 AND 23 TH SLOCK 10) IN ORIGINAL SUBSTITIONS OF THE EGST 1/2 OF THE SUPPL EAST 1/4 OF SECTION 20, POWERIP 37 HORSE, RATISE 14, EAST OF THE THIRD PRESULPS. MERIDIAN, IN COOK SUPPLY, HALINOIS.

90173303

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