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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1215674

90173321

RECORDED
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH, SANDY, UTAH 84093
TEL: (801) 488-9111
FAX: (801) 488-9111

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain States Mortgage Centers, Inc.

1333 East 9400 South Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain Mortgage dated the 8th day of June 1984, made by made by Daniel A. Breskey and Janet L. Breskey, Husband and Wife

to WestAmerica Mortgage Company

and recorded as document No. 27130748 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Exhibit A

Permanent Real Estate Index Number(s): 16 32 420 006

Address(es) of premises: 3713 South 58th Ave., Cicero, Illinois 60650

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 5th day of April 1990

Joseph Knudson/Vice-President (SEAL)

Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake } ss. 90173321

I, Andrew De Jong
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Knudson

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

APR 09 1990

Given under my hand and official seal, this _____ day of _____ 19____

Andrew De Jong
Notary Public

Commission expires _____

13.00

This instrument was prepared by Mountain States Mortgage Centers, Inc.
(NAME AND ADDRESS)
1333 East 9400 South, Sandy, Utah 84093

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Property of Cook County Clerk's Office

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LOT 33 IN BLOCK 20 IN FOURTH ADDITION TO BOULEVARD MANOR,
BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4,
AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING
SOUTH OF CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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