

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

90173324

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan# 1199091

SENT-01 RECORDING 413.00
146666 YEAR 2014 04/17/90 15:16:00
PRAT 1 F * -90- 173324
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain States Mortgage Centers, Inc.
1333 East 9400 South, Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain Mortgage dated the 19th day of April 1984, made by made by Joseph C. McGinley, Jr. Bachelor

to WestAmerica Mortgage Company

and recorded as document No. 27053758 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached Exhibit A

Permanent Real Estate Index Number(s): 24 24 313 012

Address(es) of premises: 11717 Meadowlane, Merrionette Park, Illinois 60655

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 5th day of April 19 90.

(SEAL)

Joseph Knudson/Vice-President (SEAL)

Mountain States Mortgage Centers, Inc.

STATE OF Utah

COUNTY OF Salt Lake

ss.

90173324

I, Andrew De Jong
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Knudson

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of April 19 90.

MOUNTAIN STATES MORTGAGE CENTER

1333 EAST 9400 SOUTH

SALT LAKE CITY, UTAH 84093

SANDY (NAME AND ADDRESS)

Notary Public

Commission expires _____

This instrument was prepared by _____

13.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

901783274

LOT 131 IN MAHONEY ESTATES, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE RIGHT OF WAY OF THE CHICAGO AND SOUTHERN RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office