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GEORGE E. COLE
LEGAL FORMS

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FORM NO. 113
February, 1985

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1197462

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain State Mortgage Centers, Inc.

1333 East 9400 South, Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain Mortgage dated the 19th day of August 1983, made by Charles Christain and Arrie Christain, Husband and Wife

to WestAmerica Mortgage Company

and recorded as document No. 26744204 in Book at page in the office of Recorder of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached Exhibit A

Permanent Real Estate Index Number(s): 31 33 104 014

Address(es) of premises: 5310 Imperial, Richton Park, Illinois 60471

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 5th day of April 1990

Joseph Knudson/Vice-President

Mountain State Mortgage Centers, Inc.

STATE OF Utah

COUNTY OF Salt Lake

ss.

90173338

Andrew De Jong

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Knudson

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of April 1990

MOUNTAIN STATE MORTGAGE CENTER
1333 EAST 9400 SOUTH
SALT LAKE CITY UTAH 84093

Notary Public

Commission expires

13.00

This instrument was prepared by (NAME AND ADDRESS)

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Exhibit A

LOT 140 IN BURNSIDE LAKEWOOD MANOR UNIT NO. 4, A SUBDIVISION OF PART OF
THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33,
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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