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GEORGE E. COLEY  
LEGAL FORMS

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

FORM NO. 113  
February, 1982

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.** Loan #1214455

90173347

RECORDER OF DEEDS  
CLERK OF COUNTY RECORDS  
173347

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain States Mortgage Centers, Inc.  
1333 East 9400 South Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain Mortgage dated the 12th day of September 1993, made by made by Orville J. Sandoval and Sylvia Sandoval/ Husband And Wife

to WestAmerica Mortgage Company  
and recorded as document No. 26 774 727 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Cook County, in the State of Illinois.

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Exhibit

Permanent Real Estate Index Number(s): 16 28 413 022

Address(es) of premises: 2810 South 48th Court, Cicero, Illinois 60650

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 5th day of April 1990.

Joseph Knudson/Vice-President (SEAL)

Mountain States Mortgage Centers, Inc.  
90173347

STATE OF Utah  
COUNTY OF Salt Lake } ss.

I, Andrew De Jong  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Knudson

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_ 1990.

Andrew De Jong  
Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by Mountain States Mortgage Centers, Inc.  
(NAME AND ADDRESS)  
1333 East 9400 South, Sandy, Utah 84093

13.00

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Exhibit A

Property of Cook County Clerk's Office

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PARCEL I: THE SOUTH HALF OF THE NORTH HALF (EXCEPT THE WEST 8 FEET THEREOF) OF ORIGINAL LOT 2 IN BLOCK 11 IN HAWTHORNES SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 28 AND THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: LOT 44 IN CREIGHTONS RESUBDIVISION OF BLOCK 11 IN HAWTHORNE, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 28 AND THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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