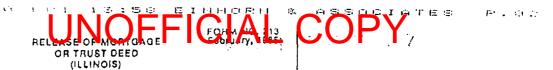
GEORGE 8. COLET



CANTIGAL Consult a lawyer before using or acting uncles lists form. Melther the publisher nor the seller of this form must as any warranty of merchanists or lithests for a particular suspects.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1214455

| 961 | PREMIT |
|-----|---------------|
|-----|---------------|

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

| THAT Mountain States Mo | tgage Centers, Inc. |
|------------------------------------|--|
| 1333 Fast 9400 South | Sandy, Utah 84093 |
| of the County of Salt Lake | and State of Utah , DO HEREBY CERTIFY that n |
| | etv.c 12th day of <u>September</u> 1983., made by |
| made by Orville J. Sando | al and Sylvia Sandoval/ Husband And Wife |
| , | 0- |
| to WEstAmerica Mortgage Co | mpany |
| and recorded as document No. | 26 774 727 in Eook at page in the office of |
| Recorder | of Cook County, in the State of Illinois. |
| is, with the notes accompanying it | fully paid, satisfied, released and discharged. |
| Legal Description of premises: | See Exhibit |
| | |
| Permanent Real Estate Index Nu | aber(s). 16 28 413 022 |
| | South 48th Court, Cicero, Illinois 50650 |
| | ying it, fully paid, satisfied, released and discharged. |
| | d seal. this 5th day of April 19 90 |
| Witnessa | |
| | (SEAL) |
| produced to the same of the | Nountain States Nortgage Centers, Inc. |
| STATEOF Utah | Piountain States Nortgage Centers, Inc. |
| COUNTY OF Salt Lake | SS: |
| | Andrew De Jong notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that |
| - | Joseph Knudson |
| 6 | ersonally known to nie to be the same person whose name subscribed to the fore- bing instrument, appeared before me this day in person, and acknowledged that he gned, sealed and delivered the said instrument as |
| Same to the second second | Olven under my hand and official seal, this day of 3 1346 |
| | Notary Public |
| | Commission expires |
| This instrument was prepared by | Mountain States Mortgage Centers, Inc. |
| Commission and proposed by | 1333 East 9400 South, Sandy, Utah 84093 |

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

· Exhibit A

A HAI TH PARCEL I: THE SOUTH HALF OF THE NORTH HALF (EXCEPT THE WEST 8 FEET THEREOF) OF ORIGINAL LOT 2 IN BLOCK 11 IN HAVINORNES SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 28 AND THE WORTH HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL II: LOT 44 IN CREIGHTONS RESUBDIVISION OF ELOCK 11 IN HAW-THORNE, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 28 AND THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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