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GEORGE E. COLE  
LEGAL FORMS

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

FORM NO. 213  
February, 1985

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90173353

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RECORDING  
MAY 17 1985  
173353  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Loan #1156089

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain States Mortgage Centers, Inc.  
1333 East 9400 South, Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain Mortgage dated the 16th day of September 1985, made by

made by Pennie P. Cooper, Divorced and never since remarried, and Ruthie A Martin, A Spinster

to West America Mortgage Company

and recorded as document No. 85196739 in Book at page in the office of Recorder of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 25 15 408 016

Address(es) of premises: 10800 S Eberhart, Chicago, Illinois 60628

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 9th day of April 19

Joseph Knudson/Vice-President (SEAL)

STATE OF Utah }  
COUNTY OF Salt Lake } ss. 90173353  
Andrew De Jong

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

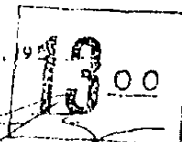
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of April

Notary Public

Commission expires

ANDREW DE JONG  
NOTARY PUBLIC  
8068 So. 540 East  
Sandy, Utah 84070  
My Commission Expires  
July 9, 1985



This instrument was prepared by Mountain States Mortgage Centers, Inc.  
1333 East 9400 South Sandy, Utah 84093

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Property of Cook County Clerk's Office

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EXHIBIT A

SECTION 14, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOWNSHIP 14 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DEERING, IN COOK COUNTY, ILLINOIS.

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6/20/2014