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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 1196845

90173362

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain States Mortgage Centers, Inc.
1333 East 9400 South, Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain Mortgage dated the 11th day of August 1983, made by made by Joseph M. Schmidt and Sharon J. Schmidt, Husband and Wife

to West America Mortgage Company
and recorded as document No. 26732123 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached Exhibit A

Permanent Real Estate Index Number(s): 28 15 119 001

Address(es) of premises: 15319 South Kenton, Oak Forest, Illinois 60452

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 5th day of April 19 90.

(SEAL)

Joseph Knudson/Vice-President (SEAL)

Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake } ss.

90173362

I, Andrew De Jong
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Knudson

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of April 19 90.

Andrew De Jong
Notary Public

Commission expires _____

SALT LAKE CITY UTAH 84093

This instrument was prepared by _____

(NAME AND ADDRESS)

13.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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EXHIBIT A

Property of Cook County Clerk's Office

LOT 18 IN BLOCK 16 IN ARTHUR T. MC INTOSH AND COMPANY'S CIGERO AVENUE
SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION
16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

50172062

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