CAUTION. Consult a lawyer before using or acting under this form. Notifier the publisher not the select of this form makes any warranty with respect thereto sincluding any warranty of merchantability is filmass for a particular purpose

90174414

COOK COUNTY RECORDER

KNOW ALL MEN BY TH	ESE PRESENTS.	THAT the Assignor,
--------------------	---------------	--------------------

Joo Yik Lee a/k/a Joo Y.

5313 W. Devon

, of the

City

Chicago

County of

IL. Cook and State of sideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell,

assign, transfer and set over unto the Assignee,

3232 W. Peterson

of the

Chicago

. County of

Above Space For Recorder's Use Only

DEPT-01 RECORDING

IL. Cook and State of , his executors. administrators and a signs, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assigne conder the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such lease can d agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing or follows, to-wit:

DATE OF LEASE

LESSEF

TERM

MONTHLY RENT

T#2222 TRAN 3138 04/18/90 10:19:00

#7682 # 29 \*-- 90-174414

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

nor legal description attached hereto and made a part hereof.

DT 3 AND THE EAST 1/2 OF LOT 4 IN BLOCK 34 IN EDGEBROOK A SUBDIVISION OF LOTS 27, 32, 33, 35, 4 TO 52, INCLUSIVE, AND PARTS OF LOTS 34, 38, 39, AND 45 (EXCEPT RAILROAD) IN BRONSONS PART OF CALDWELLS RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s):.

13-04-103-008 & 13-04-103-036

Address(es) of premises:

5313 W. Devon, Chicago, Illinois 60546

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written of verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment \( \frac{\partial \text{tot}}{\partial \text{tot}} \) and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment \( \frac{\partial \text{tot}}{\partial \text{tot}} \) and to secure and maintain possession of said premises or any portion thereof and of fill any and all vacancies, and to rent, lease or let any portion of said premises to any parties at his discretion, bereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any a id all times hereafter without notice to the Assignor, and turther, with power to use and apply said avails, issues and profits to \( \frac{\partial \text{tot}}{\partial \text{tot}} \) payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under

hand ...

and seal

Joo Yik Lee a/k/a Upo

(SEAL)

IL. STATE OF

the undersigned

せん

Cook County of

plary public in and for said County, in the State aforesaid, Do Hereby

Certify that Joo Yik Lee a/k/a Job Lee personally known to me to be the same person whose name before me this day in person, and acknowledged that he is subscribed to the foregoing instrument, appeared signed, sealed and delivered the said instrument as 1.112. set forth. free and voluntary act, for the uses and pu

Aficial sea

"OFFICIAL SEAL" Jody Llann Sostria Notary Public, State of Minols

Tiks Michamiki wasipingate28493 ..

Rielen Lee

day of .

Chicago, Illinois 60659

\$13.25

## **UNOFFICIAL COPY**

retraction.

Property of Cook County Clerk's Office

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