Know all Men by these Presents, that the

	•		•	
PEOPLES FEDERAL	SAVINGS	AND LOAN	ASSOCIATION	OF CHICAGO

	WINGS AND LOAN ASSU	
consideration of one dollar, an		res of AMERICA , for and in considerations, the receipt whereof Cuit-Claim unto MEDILA, MIS WIFE
it may have acquired in, throug of JULY A.D. in the state of lilinois, in Book . No. 26-313-366 and a cof	th or by a certain mortgage deed 198?, and recorded in the certain Assignment of Rents bear 19, and recorded in the certain Assignment of Recorded in the certain and recorded, on p	erest, claim or demand whatsoever bearing date the
IN JOHNSTON AND LEE'S S	TON SUBDIVISION OF PART BUBDIVISION OF SOUTHWEST NORTH, RANGE 14, EAST COOK COUNTY, ILLINOIS.	r QUARTER OF
	S, BISHOP CF30, IL 60608	
P.I.N. #17-20-310-030-0	200	DEPT-01 RECORDING 103333 TRAN 4655 04/18/90 10:20 59197 C
-90-174514	1320040	
IN TESTIMONY WHEREOF, the	CHICAGO hath hereunto caused these presents to be signed by its by its	IGS AND LOAN ASSOCIATION OF its corporate seal to be allixed, and seal to be a
in the State aforesaid, DO HEREBY	CERTIFY that MALTER A. ROPA	LOAN ASSOCIATION OF CHICAGO
	the foregoing Instrument, appeared be acknowledged that as such	Di Damenico
בחם דעב ספתדברדותא חב דעם	OWNER THIS RELEASE SHALL	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

