

**UNOFFICIAL COPY**

**And Release of Mortgage #0174687**

Loan No. 81122

**IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EUNICE B. ESPINOSA, HAS NEVER BEEN MARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17th day of DECEMBER, A.D. 1983, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of record, on page \_\_\_\_\_, as document No. 26949275, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit: **LEGAL DESCRIPTION ATTACHED HERewith**

51223523



Julio Teller  
5435 W. Diversy  
CHGO Ill 60630

PERMANENT TAX NUMBER: 13241290491001

COMMONLY KNOWN AS: 3656 N. FRANCISCO CHICAGO ILLINOIS 60618

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its SENIOR VICE President, and attested by its DEPT-01 RECORDING Secretary, this \$13.25

30th day of MARCH, A.D., 19 90

DEPT-01 RECORDING Secretary, this \$13.25  
1111 TRAN 2028 04/18/90 10:36:00  
6775 90-174687  
COOK COUNTY RECORDER

ATTEST: **IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**

Evelyn M. Rutkowski  
Secretary

By Grady E. Lake  
SENIOR VICE President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } L. PHYLLIS STAYART the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GRADY E. LAKE

personally known to me to be the SENIOR VICE President of

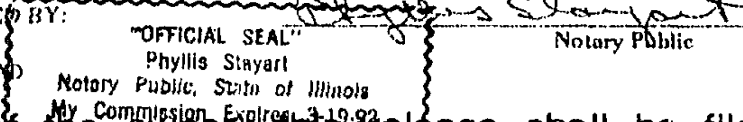
**IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of MARCH, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY:

PHYLLIS STAYART  
3515 WEST IRVING PARK ROAD  
CHICAGO, ILLINOIS



Notary Public

For the protection of the owner this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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# UNOFFICIAL COPY

Unit #1 in GARDEN VIEW CONDOMINIUM as delineated on a Survey of the following described Real Estate: Lot 1 and the North 5 feet of Lot 2 in Block 4 in William Boldenweck's Addition to Unter Den Linden, a subdivision of Lot 5 of County Clerk's subdivision of the East half of the Northwest quarter of Section 24, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document #25963851, together with its undivided 50.0 percentage interest in the common elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.\*\*

90174687

Cook County Clerk's Office