

UNOFFICIAL COPY 90174700

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Redwood Avenue, Chicago, Illinois 60620 (312) 434-1122

90174700

RELEASE OF MORTGAGE

Loan No. 645505-1

THE ABOVE SPACE FOR RECORDERS USE ONLY.

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRANK BUCKI AND MARY BUCKI, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25092368 to the premises therein described to-wit: ASSIGNMENT OF RENTS DOC. NO. 25092369

LOTS 4 AND 5 IN SUBDIVISION OF LOTS 25, 26, 27, 28, AND 29 IN BLOCK 6 IN WILSON P. CONOVER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$15.25
191111 TRAN 2028 04/18/90 10:39:00
#6788 & A *--90-174700
COOK COUNTY RECORDER

Property Address:

3316 W. 59TH ST., CHICAGO, IL. 60629

Permanent Index Number:

14 226 045 0000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4TH day of APRIL, 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Dorothy Shaver
Loan Servicing Officer

By:

Laurel J. Fink
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

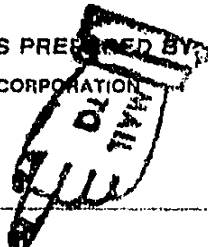
GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL
LAUREL J. FINK

Notary Public, State of Illinois
My Commission Expires 6/30/90

THIS INSTRUMENT WAS PREPARED BY:

LOUISE FINK
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60064



Recorder's Box No. _____

Mail to:

MR. & MRS. FRANK BUCKI

3908 W. 70TH ST.

CHICAGO, IL. 60629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office