\$13.25 11:48:00 4721

Know all Men by these Presents, that the

LABE FEDERAL SAVINGS AND LOAN ASSOCIATIO	LABE	FEDERAL	SAVINGS	AND	LOAN	ASSOCIA	TION
------------------------------------------	------	---------	---------	-----	------	---------	------

	4444 9 5 5 4 5 5 5
a corporation existing under the consideration of one dollar, a	ne laws of the
to be a but southerned place born	oby Ramise, Convey, Release and Quit-Claim unto
,.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	приничения полительной выправления выправления полительной выправления выстрати выправления выправления выправления выправления выправлени
	le of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, intough	o or by a certain mortgage deed bearing date the2114 day A. D. 1986, and recorded in the Recorder's office of Cook County,
	as Document
	a certain Assignment of Rents bearing date the
	A. D. 19, and recorded in the Recorder's office of Cook County,
of Illinois, as fallow. 'a wit:	e premises therein described, situated in the County of Cook and State
	ay Resubdivision of part of the Mortheset &
of Section 17, Yours	hip 41 North, Range 13, East of the Third In Cook County, Illinois, DEPT-01 RECORDING
	3017472174111 TRAN 2029 04/18/90
PP # 10-17-207-036	. \$6809 ¢ A × PD-17
	, COOK COUNTY RECORDER
IN TESTIMONY WHEREOF	SHUBE FEDERAL SAVINGS AND LOAN ASSOCIATION
· · · · · · · · · · · · · · · · · · ·	hath hereveto caused its corporate seal to be affixed, and
Educad Kahna	these presents to be signed by its President, and attested
January 1	by its ABBR See every, this
3525 W. Perch	γροί
1 han TII 60659	0 01 510
The old	By: Prosident
57°-218	Allosti Mary Am Cha Assn', Secretory
STATE OF ILLINOIS	0,
COUNTY OF COOK SS.	urb Wrouth
1,	UED Wreath o Notary Public in and in said County : ERTIFY that Donald E. Klein personally known to me to be
the Preside	int of the agreement the agree
Labe Foderal Savi	ngaindLonnAssociation Secretory of said corpor-
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and reverally
	acknowledged that as such
	ABBIL Secretary of said corporation and caused the corporate seal of said
	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
	and voluntary act and deed of said corporation for the uses and purposes
A A A A A A A A A A A A A A A A A A A	GIVEN under my hand and notation seal, this
"OFFICIAL SEAL"	of Apr 11
MOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8/17/91	Dill Wheath
TOD THE NUMBER OF THE PROPERTY	NOTATY PUBLIC
TUK INE PRUIEGIUN UT	THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECURDER UF DEEDS IN WH	OSE OFFICE THE MURIGAGE UK DEED OF TRUST WAS FILED.

BOX

Release of Mortgage

ŏ

AND LOAN ASSOCIATION
4343 ELSTON AVENUE
CHICAGO, ILLINOIS 60641

Property of Cook County Clerk's Office 30174721